DEPARTMENT OF ARCHAEOLOGY

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

1946-47

By

Dr. B. Ch. Chhabra,

Government Epigraphist for India.

CONTENTS

	Pages
Introduction	1—4
A.—Copper Plates	5—12
B.—Stone Inscriptions	13—41
Topographical Index of Stone Inscriptions	42—43
List of inscriptions arranged according to dynasties	44

PLATES

No. I. Copper Plate No. 51—Konamukh Plates of Dharmapāla of Prāgjyōtisha.	*between pages 12 & 13*
„ II. No. 212—Belvatti Inscription of Govinda IV	*to face page 36*
No. 174—Behar Stone Inscription	*„ „ „*

ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 1946-47

INTRODUCTION

During the year 1946-47 as many as 52 copper-plate charters were examined and estampages of 251 stone inscriptions secured from the various provinces of India. The bulk of these inscriptions on stone as well as on copper plates come from South India.

Copper plates

Among the Copper plates, two sets (Nos. 1 and 2) belong to the kings of the Śālaṅkāyana dynasty who held sway over a part of the Āndhra country in the early centuries of the Christian era. One of these (No. 1) written in Brāhmī script and Prakrit language and assignable on palæographic grounds to about the 4th century A.D. is dated in the 14th year of the reign of Nandivamma (Nandivarman). It is issued from Vēṅgīpura (modern Peḍavēgi in the Ellore taluk of the West Godavari District) and registers the grant of the village Piḍiha by Mahārāja Nandivarman for the prosperity of himself and his grandson Skandavarman who is referred to in the record as *Bālaka-mahārājakumāra-Khaṇḍapotta*. The other set (No. 2) which is in Sanskrit language and written in early southern script is dated in the first regnal year of Mahārāja Skandavarman, the grandson of Nandivarman. The charter delineates the genealogy of the family for four generations as follows: Hastivarman; his son Nandivarman; his son Hastivarman (II); his son Skandavarman. This is also issued from Vēṅgī and it records the grant of the village Kōmpara by Skandavarman. The importance of this charter lies in the fact that it brings to light the existence of two kings of the name Hastivarman in the Śālaṅkāyana family. If the first Hastivarman of these plates be identical with his namesake of the Peḍavēgi plates (C. P. No. 3 of 1924-25) then it would be easy to surmise that his son Nandivarman had two sons, Chaṇḍavarman and Hastivarman (II). There is, however, no evidence at present to support this surmise.

Next in chronological sequence is No. 49 which belongs to the Western Chāḷukya king Katti Arasa (Kīrttivarman I). It is dated in the 12th year of the king's reign and records a grant of land made by the king to a Brāhmaṇa named Kṛishṇasvāmin, well versed in the Vēdas, Vēdāṅgas and several other sciences, at the instance of his minister Vyāghrasvāmin. This copper-plate charter was discovered at Gōḍachi in the Kolhapur state and is the earliest so far discovered of the Western Chāḷukya dynasty. The title *Dharmamahārāja* applied to the king in this inscription was probably adopted after the style of the Pallava and the Kadaṁba kings. No. 5 belongs to the Eastern Chāḷukya king Sarvalōkāśraya Vishṇuvardhana Mahārāja who is described as the son of Vijayāditya and the grandson of Vishṇuvardhana Mahārāja. It registers a grant of land free of all taxes and capable of a yield (?) of 12 *Khaṇḍikas* of grain in the village Ḷūḷā in Gudavadi-vishaya to Sarvvaśarman, a learned Brāhmaṇa who was a resident of Kārachēṟu. The gift is said to have been made on the occasion of a solar eclipse. Jayarūpa figures as the *ājñapti* of the grant. In the absence of any details pertaining to the date of the grant, it is hardly possible to fix the date of the record. It may however be pointed out that another record of a Vishṇuvardhana (No. 6 of 1913-14) who again is described as the son of Vijayāditya and grandson of Vishṇuvardhana, also mentions Jayarūpa as the *ājñapti* (Ep. Rep. for 1914, p. 85).

No. 51, discovered at Konāmukh in Nowgong, Assam, and now deposited in the Provincial Museum at Gauhati, belongs to King Dharmapāladēva, son of Harshapāla (plate I). It is the earliest copper-plate grant of this king discovered so far. The inscription on it is dated in the first regnal year of the king and records the grant of some land to a Brāhmaṇa named Mahābāhu. The grant-land is said to be situated in Mērupāṭaka in Purujī-vishaya. The poet Prasthānakalaśa is described as the composer of the *praśasti*. The record may be assigned on palæographical considerations to about the 12th century A. D. It is well known that with Madanapāla, the main line of the great Pāla dynasty came to an end. The Dharmapāla of the present plates, who is described as the son of Harshapāla whose ancestry is given for five generations, has apparently no connection with the main branch of the Pālas.

Another copper-plate inscription (No. 50) belonging to the Chandēlla king Trailōkyavarmadēva was secured from the Central Museum, Nagpur. The record, issued from Tēhri, registers the gift of the village Maṁḍāura-grāma to a learned Brāhmaṇa by the king in Samvat 1264 (A.D. 1205-6).

No. 3 secured from Peṇṭapāḍu in the West Godavari District belongs to the Telugu Chōḍa chief Bhaktirāja whose descent is traced in the record from Nalla-Bhīma of the solar race and of the Kāśyapa *gōtra*. It records the interesting fact that the chief in alliance with Prōlaya-Nāyaka and his cousin Kāpaya-Nāyaka, stemmed the tide of the Muhammadan invasion and established himself as the ruler of the Vēṅgī country. In the course of the battle which ensued, his maternal uncle Vēṅga-Bhūpati lost his life leaving his kingdom without an heir and Bhaktirāja was installed as its ruler by Kāpaya. The inscription is dated in Śaka 1265 (=A. D. 1343).

Of the copper-plate charters of the Vijayanagara dynasty, No. 8 belongs to Virūpāksha (III), the last king of the Saṅgama line, while Nos. 9, 10 and 11 belong to king Kṛishṇadēvarāya. Among these, the first (No. 9) records the gift of certain *vartanas* (incomes) for services in the Gaṅgadēvasthānas (shrines of goddess Gaṅgā) in Animala and other places. The next (No. 10) records the marriage-levy (*peṇḍli-vartana*) payable by the members of the *Kaṁpaṭaṁ* community of Animala to certain individuals who were probably the (spiritual) heads of their community. No. 12 belongs to the time of Aḷiya Rāmarāja, the son-in-law of Kṛishṇarāya, who, the inscription states, restored order in the administration of the villages in the Roḍḍa *hōbaḷi* which had fallen into disorder on the death of the king, *viz.*, Kṛishṇadēvarāya.

The remaining copper-plate records come from the Tanjore and the Ramnad Districts. Those from the former belong mostly to the Nāyakas of Tanjore, and their successors the Mahrattas while all the records from the Ramnad Zamindari (samsthānam) barring a few, belong to the Sētupati chiefs of the place who are continuing to rule over the place to this day. Nos. 20 to 23 dated in Śaka 1611 in the reign of the Mahratta king Śaṁbhōji record the renovation of the *Kanaka-sabhā* at Chidaṁbaram by Chittaṁbala-yōgin and the performance of the *kuṁbhābhishēka* ceremony by Muttayya Dīkshita who is described as the *kula-guru* of the royal house.

Stone inscriptions

The earliest among the stone inscriptions are two epigraphs inscribed on an oblong trapezoid rough-grained stone slab, nearly nine feet long and three and a half feet broad, found at Deoṭek in the Chanda District of the Central Provinces. The slab is now deposited in the Nagpur Museum. These two inscriptions have been reviewed by Prof. Mirashi (*Proceedings, A. I. O. C.*, 1935, pp. 613 ff.) though they were cursorily noticed by Cunningham as early as 1878 (*Cunningham's A. S. R.*, Vol. VII, p. 124).

The earlier of the two inscriptions (No. 164) is engraved in Brāhmī characters and in Prakrit language probably of the time of Aśōka. As the inscription is damaged, the object of the record cannot be made out. It records an order of Sāmi (Lord), meaning apparently the king, whose name is not given and mentions the locality Chikambarī, and the officer *amācha*.

The other record (No. 165) is engraved in box-headed characters of the southern variety assignable to the 4th century A. D. and is in the Sanskrit language. It records the construction of a sanctuary (*dharmasthāna*) by king Rudrasēna at Chikkambarī. The inscription is undated and the name of the family to which the king belonged is unfortunately lost in the record. It is well-known, however, that there were two kings of the name Rudrasēna in the Vākāṭaka dynasty. The earlier of them, *viz.*, Rudrasēna I was a staunch Śaiva, a fervent devotee of Svāmi Mahābhairava, while the other, Rudrasēna II, the grandson of the former, was a devotee of Chakrapāṇi (Vishṇu). The ruins of the ancient temple in whose neighbourhood the inscribed slab was found show such sculptures as the Nandi, the Liṅga, the image of Gaṇapati, etc., which would show that its author was a Śaiva. It would, therefore, be reasonable to assign the record under review to the earlier of the two kings, *viz.*, Rudrasēna I. The palæography of the epigraph also supports this view. It may be remarked that this is the earliest and the only lithic record of this king known so far.

No. 174 is an inscription (plate II) engraved on a pillar in the ruins called the Sōlākhamba in the village of Behar in the Narasingarh State (Central India). The record consists of a couplet (*gāthā*) in the Ardhamāgadhī dialect said to have been composed by Āṇadēva in praise of a temple (*amarālaya*). The record is assignable palæographically to about the 11th century A. D.

No. 104 belongs to Māṟañjaḍaiyaṉ (*alias*) Varaguṇa-Mahārāja, an early Pāṇḍya king and is dated in his 4th year opposite the 9th *i.e.*, the 13th regnal year. The record is fragmentary and it registers a provision made for burning two perpetual lamps in the temple of the god of Tirumayilraṅgam in Iḍaiyāṟṟumaṅgalam. Iḍaiyāṟṟumaṅgalam literally means a place situated between the two rivers which in the present case are the Kāvērī and the Koḷḷiḍam. It is tempting to identify this place with Iḍavai in the Chōḷa country against which this Pāṇḍya monarch is known to have marched on an expedition. Two epigraphs from Śālaigrāmam in the Ramnad District, written in Vaṭṭeḻuttu characters of about the 10th century A. D. also belong to the Pāṇḍyas. One of them (No. 35*a*) refers itself to the reign of Śaḍaiyamāṟar and is dated in his 2+1st regnal year while the other (No. 34) belongs to Vīra-Pāṇḍya who bears the epithet 'Śōḷaṉṟalaikoṇḍa' and is dated in the 15+5th year of his reign. The fact that the characters of the two records are almost identical suggests that the reigns of the two kings were not far removed from each other. Yet another Pāṇḍya record belonging to Jaṭāvarman Sundara-Pāṇḍyadēva from Kīḻaiyūr (No. 98), records the restoration by a royal order (*tirumukham*) of lands belonging to certain Brāhmaṇas which were illegally occupied by the *Paḷḷis* of the village of Rājarājachaturvēdimaṅgalam who are said to have made false entries in the revenue registers declaring the said lands as sold to them by the Brāhmaṇas.

Among the Chōḷa inscriptions, the earliest is a short epigraph engraved at the top of a sculptured slab set up in front of the Kāḷiyamman temple at Chetti-ttāṅgal in the Chidambaram taluk (No. 105). It is written in characters of the 10th century A. D. and belongs to the reign of Parakēsarivarman Āditya (II), 'who took the head of the Pāṇḍya'. The sculptures depicted on the stone represent two persons each in the act of cutting off his own head held by the tuft in the left hand, with sword held in the right hand. The circumstances under which this act of self-immolation was done are unfortunately not clear; but similar acts of self-decapitation in order to fulfil certain vows are known from inscriptions.

An inscription of Tribhuvanachakravartin Rājēndrachōḷadēva (No. 91) records the exemption from levy of taxes on a piece of land bought by the inhabitants of Rājarājachaturvēdimaṅgalam on their representation that the land was to be used as crematorium for the village. Another record of the same king (No. 88) refers to Kīḻaikkaṭṭu, the modern Kīḻaiyūr from which it comes, as the pontifical seat (*āchāryasthāna*) of the Pataṅjali-*maṭha* belonging to the *Lakshādhyāyi-santāna*. The *Lakshādhyāyi-santāna* seems to have had under its control a few other *maṭhas* such as the Kollā-*matha* at Vāraṇāsi and the Naḍuvil *maḍam* at Tiruvāṉaikkāval.

From Vēmulavāḍa, a village in the Karīmnagar District of the Hyderabad State, were secured six inscriptions. Of these the earliest and the most important, No. 157, is engraved on a pillar in the Rājarājēśvara temple. It refers itself to the reign of Arikēsarin (II), a scion of the branch of the Chāḷukya family which ruled at Vēmulavāḍa, referred to in inscriptions as Lēmbuḷapāṭaka, the capital (*rājadhānī*). It records a gift of land by the king for the upkeep of a feeding house (*sattra*) in the temple of Āditya in the village. Arikēsarin II is doubtless identical with the patron of the famous Kannaḍa poet Pampa who, in his work *Vikramārjuna-Vijaya* or *Pampa-Bhārata*, gives almost an identical account of the achievements of the chief and those of his ancestors with that given in this inscription.

To the same family belongs Baddega whose inscription (No. 158) is engraved on the pedestal of a Jaina image in the same (Rājarājēśvara) temple. He is described in the record as the fifth in descent from Yuddhamalla, the ruler of the Sapādalaksha country. He may be identical with Bhadradēva mentioned as the son of Arikēsarin II in the Parabhaṇī plates issued in Śaka 888 by Arikēsarin III, the son and successor of Bhadradēva. The present epigraph, the only stone record of Baddega discovered so far, is of particular interest in that it refers to the Jaina teacher Sōmadēva Sūri of the Gauḍa-*saṅgha* at whose instance the chief is stated to have constructed a Jaina temple. Sōmadēva Sūri mentioned in the inscription is the author of the Sanskrit work *Yaśastilaka-Champū* which, in its colophon, states that he completed the work in Śaka 881 at Gaṅgadhārā, the residence of Vaddega, son of Arikēsarin, who was the *sāmanta* of the Rāshṭrakūṭa king Kṛishṇa III. Sōmadēva Sūri must have continued to live during the time of Baddega's son and successor Arikēsarin III, who, according to the Parabhaṇī plates, granted him a village for the upkeep and repairs of a *jinālaya* constructed by the chief's father. There are, however, no traces of this temple at present at Vēmulavāḍa though a few broken pillars and statues which once belonged to a Jaina temple are now kept in the Rājarājēśvara temple.

Of the inscriptions secured from the Baṅkāpur taluk of the Bombay Province, as many as 14 come from the village Belvatti referred to in the inscriptions as Belvanti. Among these is one (plate II) of the Rāshṭrakūṭa king Gōvinda IV (No. 212) which records certain gifts made to Paṇḍitayya, a Brāhmaṇa of the Viśvāmitra *gōtra* and Sāvastya-*kula*.

In two other records from the same village (Nos. 204 and 210) Lachchaladēvī, the wife of the Kadamba chief Harikēsaridēva, a feudatory of the Western Chāḷukya king Trailōkyamalla, is said to be governing the village (*ūr*) while her husband was governing Banavāsī-12000 and Pānuṅgal-500. One of these mentions her as the daughter of Bhīmadēva.

Among the late epigraphs an inscription from Byāḍagi in the Ranebennur taluk (No. 248) records an interesting dispute about the *Gauḍike* (office of village headman) of Bēḍage, the modern Byāḍagi, between two parties of Hommaruḍi, each claiming the *Gauḍike* for itself. A committee representing prominent persons from several neighbouring villages assembled in the temple of Hanumān at Bēḍage and decided to install one of the contestants in the office and took an undertaking from the other party that it would abide by this decision.

Another inscription (No. 30) dated Śaka 1774 during the regime of the Kutubshāhis of Gōlkoṇḍa is of considerable social interest. It is engraved on a huge boulder in the stream at Nagari (Chittoor District) and records elaborate details of an agreement reached between the residents of the two villages Nagari and Māṅgāḍu in respect of utilising the water flowing in the stream.

A. COPPER-PLATES 1946-47

No.	Source	Dynasty	King	Date	Language and alphabet.	Remarks
				MADRAS PROVINCE		
1	Mr. B. V. Krishna Rao, M.A., B.L., Commissioner, Hindu Religious Endowments Board, Madras.	Śālaṅkāyana . .	Mahārāja Siri Nandivamma .	Year 14, Vasa 2, day 1.	Prākrit in early South Indian characters.	Issued from Vijaya Vēṁgīpura. Records the gift by the king of Piḍihaggāma as *agrahāra* to Agrahāra-rathakāra chāturvaidyas of various *gōtras*. The gift is stated to have been made for the increase of his own *dharma*, *āyu* and *bala* and with the wish that Bālaka-Mahārāja-Kumāra-Khandapōtta should prosper. The *āṇatti* of the grant was Ha[tthi]sāmi.
2	Do. . . .	Do. . . .	Mahārāja Skandavarman . .	1st year, Kārttika, śu. di. 1.	Sanskrit in early South Indian characters.	Issued from Vijaya Vēṁgīpura. Registers the gift by the king of the village of Kudrahāra-Kōmpara as *brahmadēya*, free of all taxes. The king is stated to be the son of Hastivarmman, grandson of Nandivarmman and great-grandson of Hastivarmman.
3	Do. . . .	Telugu Chōḍa . .	Bhaktirāja *alias* Kāma .	Śaka 1265 (chronogram), Kārttika, Pūrṇimā, Thursday, lunar eclipse= A.D. 1342, November 13, Wednesday (not Thursday), lunar eclipse.	Sanskrit in Telugu	Begins with a genealogical account of the king whose descent is traced from Nalla Bhīma of the solar race and Kāśyapa-*gōtra*. Registers the gift by the king to several Brāhmaṇas of the village of Peṇṭapāḍu with two hamlets renamed Gaṅgādharapura. The king is stated to have been installed by Prōlaya Nāyaka, son of Pōchi Nāyaka, as governor over the territory of Vēṅga Bhūpati his maternal uncle, on the latter's death in battle against the Muslims. This territory is stated to have consisted of Chintapeṇṭa, Vēṅgi and Goṇṭūru included in Chintalapūṇi. Further the gift of the village is stated to have been made by Bhaktirāja after obtaining the consent of Vīra Vōbi Nāyaka, son of Prōlaya Nāyaka.
4	Do. . . .	Reḍḍi . . .	Komaragiri Reḍḍi . . .	(i) Śaka 1307, Chaitra, ba. 3, Jīvadina (Thursday), sun in Mēsha=A.D. 1385, March 30, Thursday; ·09. (ii) Śaka 1324, Chitrabhānu, Māgha, Wednesday; lunar eclipse=A.D. 1403, February 7, Wednesday, lunar eclipse.	Sanskrit and Telugu in Telugu characters.	Contains the genealogy of the king and that of Kāṭaya Vēma. Registers the gift of the village of Puluparti renamed Anyamāvaram, by Anyamā the wife of Kāṭaya Vēma to several Brāhmaṇas. It is stated that she obtained the village from her brother (*i.e.*, the king). In a supplementary grant recorded on the same set of plates and dated Śaka 1324, Kāṭaya Vēma is stated to have further made the gift of additional lands to the Brāhmaṇas of Annavaram and Vēmavaram to meet the expenses of feeding guests.

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
5	Dr. N. Venkataramanayya, Madras.	Eastern Chālukya	Sarvalōkāśraya Vishṇuvardhana .	Solar eclipse . .	Sanskrit in Chālukya characters.	Registers a grant of 12 *khaṇḍikas* of land in the village Ḷūḷā in Gudavadi-vishaya to Sarvaśarman, son of Mādiśarman and grandson of Vasiśarman, who was well versed in the *Vēdas* and *Vēdāṅgas* and who was a resident of Kārachēṟu.
6	Mr. G. Ramadas, Jeypore . .	..	Pūsapāṭi Nṛisiṁha Gajapatirāja-Mahārāja.	Śaka 1699, Hēviḷaṁbi, Āśvayuja, śu. 1, Thursday=A. D. 1777, October 2, Thursday ; ·60.	Telugu . .	Registers the grant by the king of the village of Būrija, renamed Vijayarāmapuram as *ēka-bhōga-agrahāra* to Sishṭu Karaṇam Jagganna and Ampavilli Rājanna.
7	District Judge, Guntur . .	..	....	Śaka 1641, Viḷambi, Māgha, śu. 10.	Do. . . .	Records that Rāja Śrī Addaṁki Narasappa together with the *Karaṇams*, *Kāpus*, *Mōtāds* and *Nagaramvāru* assigned the *mānya* lands, *rusums* and other money incomes belonging to the temple of Kēśi-Nagarīśvara and other Śiva temples at Addaṁki to Rāvipāṭi Kollaya.
8	Collector of Kurnool, Kurnool .	Vijayanagara . .	Virūpāksha	Śaka 1388, Vyaya, Bhādrapada, ba. 6, Kanyā-saṅkrānti=A.D. 1466, August 31, Sunday, Kanyā-saṅkrānti.	Sanskrit in Nāgarī .	Damaged. Seems to register the gift of the village Pērakaṁnū[ṭula] *alias* Virūpākshapuram situated in Kannāḍu a sub-division of Pānugallu-rājya as a *sarvamānya-agrahāra* to Rāmayārya, a learned Brāhmaṇa of the Śālaṅkāyana-*gōtra* and Yajurvēda who in turn, seems to have apportioned the land in the gift-village to several Brāhmaṇas.
9	Pujalu Rāmanna, son of Peddappi, a resident of Rāmareḍḍipalle, Pulivendala taluk, through Collector, Cuddapah.	Do. . . .	Kṛishṇadēva Mahārāya . .	Śaka 1357, Saumya, Māgha, śu. 15.	Telugu . . .	Registers the gift of various *vartanas* by Rāmi Reḍḍi and several others to several individuals for services in *Gaṅgadēvasthānas* (temples of goddess Gaṅgamma?) situated in Animala and other villages. The gift is stated to have been made through the agency(?) of Taṁbala Vīrappa, the priest of the Saṅgamēśvara temple at Animala. The *vartanas* were fixed according to the practice obtaining in the time of Peda Bukka Mahādēvarāya.
10	Do. . . .	Do. . . .	Do. . . .	Do. . . .	Do. . . .	Records the grant of *peṇḍli-vartana* (marriage-levy) made by the *Kaṁpaṭaṁ* community of Animala, Gōgulapāḍu, Pālagiri and Chintalapalle to Nūkanabōyani-Yaravāhaya. The *vartana* was to be given to the donee on the occasion of every marriage that took place among the members of the *Kaṁpaṭaṁ* community.

11	Late Mr. T. Sivasankaram of Penukonda through Mr. N. Lakshminarayan Rao, Supdt. for Epigraphy.	Do. . . .	Krishnarāya	Śaka 1442, Vikrama, Phālguṇa, śu. 12, Monday, Pushya = A.D. 1521, February 18, Monday; ·45; ·40.	Sanskrit in Nāgarī .	Registers the gift by the king of land of the extent of 10 *halas* in the village of Raudrapura in Ghanagiri-*vishaya* to Kōnappa the *gaṇika* (accountant) of half the village of Raudrapura, who was the son of Timmappa and grandson of Kadirīpati Nāraṇadēva, of the Bhāradvāja-*gōtra* and Āśvalāyana-*sūtra*. The land granted is described as *māgāṇi svāsthya*, attached(?) to the office of *gaṇika* (accountant) of half the village of Raudrapura.
12	Do. . . .	Do. . . .	Aḷiya Rāmarāja	Śaka 1448, Chaitra, śu. 12, Monday. Irregular.	Telugu in verse and prose.	States that on the death of Kṛishṇadēvarāya in Śaka 1446, Tāraṇa, Jyēshṭha śu. 6, Sunday, the administration of the villages in Rodda *hōbali* fell into disorder (*anāyaka*) and that when Rāmarāja succeeded to the throne he restored order by re-installing in their respective offices the *Reḍḍis* and *Karṇams* in the eighteen villages of Rodda-*hōbali*.
13	Executive Trustee, Bhaktavatsalapperumāḷ temple. Tirukkaṇṇamaṅgai, Tanjore Dt.	Nāyakas of Tanjore	Achyuta Vijaya Raghunātha Nāyaka.	Śaka 1530, Kali 4709, Saumya, Paṅguṇi, 18, Thursday, Rāmanavamī, Pushya. Irregular.	Tamil . . .	Records a gift of 60 *vēlis* of land for worship, offerings, etc., in the temple of god Pattarāvisvāmin and goddess Abhishēkavallī.
14	Tyāgarājasvāmin temple, Tiruvārūr, Tanjore Dt.	Do. . .	Raghunātha Nāyaka . . .	Śaka 15[3]6, Ānanda, Āṇi, 7, Friday, śu. 5, Pushya. Irregular.	Do. . . .	Registers a gift of land by the chief at Sāttaṁkuḍi to the management of the temple at Tiruvārūr, for the Friday worship in the temple, at the instance of Veṅkaṭapatirāja.
15	Do. . . .	.. . .	....	Kali 4804, Subhānu, Āḍi, 9.	Do. . . .	Records provision made for burning some lamps in the temple and midday worship of the god and for feeding the 'Tillaimūvāyiravar' in the *sabhā*, by Chinniseṭṭi, who calls himself a devotee of Nañjaṇasvāmin.
16	Do. . . .	..	....	Śaka 1655, Pramādīcha, Āḍi 15, Friday. Irregular.	Do. . . .	Records a gift of land as *sarvamānya* by a certain Vijaya Raghunātha Mēdakaṇ Gōpālaṇ of Pāmbaivaḷanāḍu to the temple of Tyāgarājasvāmin at Tiruvārūr for the merit of Mahārāja Sāhēbu. The gift is said to have been entrusted to Aghōraśva-Paṇḍāram.
17	Do.	Mahrattas of Tanjore	Śarabhōji Mahārāja . . .	Śaka 1641, Vikārin, Āvaṇi, 25, Wednesday, Saptamī, Rōhiṇī = A.D. 1719, August 26, Wednesday; ·28; ·77.	Do. . . .	Registers a gift of land by Muttu Śellappa Mudaliyār for payment, out of the proceeds thereof, of 12 *poṇ* every year to the temple of Chidambarēśvara and one *kuruṇi* of rice every day for *naivēdyam* to the temple of Tillai Gōvindarājasvāmin. The gift was entrusted to the Agōra-Paṇḍāram of Chidambaram.
18	Do.	..	....	Śaka 1655, Āṇi, 3 .	Do. . . .	States that this confirms the gift of the village Kūttaṇūr granted to the temple of Tyāgarājasvāmin of Tiruvārūr by Raghunātha Mēykkaṇ Gōpālaṇ of Pāmbavaḷanāḍu for the merit of Mahārāja Sāhēbu (See No. 16 above).

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
19	Tyāgarājasvāmin temple, Tiruvārūr, Tanjore Dt.	Vijayanagara . .	Veṅkaṭapatidēva Mahārāja .	Śaka 1547, Krōdhana, śu. 3, Chittirai, Thursday. Irregular.	Tamil . . .	Registers a grant of the *magamai* dues on merchandise by the merchant-guild of the 56 countries to the goddess Śivakāmisundarī at Perumbarrappuliyūr which was included in the Vaḷudalampaṭṭu *Chāvaḍi* in Veṇṇaiyūr-nāḍu in Rājādhirāja-vaḷanāḍu, during the administration (*pārupatyam*) of Ariśiyappa-Mudaliyār, son of Śelvapaya-Mudaliyār.
20	Do. . . .	Mahrattas of Tanjore	Śambhōji	Śaka 1611, Vibhava, Pausha, 27, Pūrṇimā, Pushya, Thursday. Irregular. Probably equal to A.D. 1688, December 26, Wednesday, Pūrṇimā.	Tamil and Sanskrit in Grantha.	States that Chittambala-Yōgin, renovated the temple of Śiva at Chidambaram and performed the *kumbhābhishēkam* of the renovated *kanaka-sabhā* at the instance of Gōpāla-Dādāji an officer of the king. It is further stated that the work of renovation was begun in the month of Dhanus of the year Sarvadhārin and was completed in the Kārttika month of the Raktākshin year.
21	Do. . . .	Do. . .	Do.	..	Do. . . .	Refers to the same facts as recorded in No. 20 and states that the deity commenced his dance in the *sabhā* in the year Kshaya.
22	Do. . . .	Do. . .	Do.	..	Do. . . .	States in addition to the facts narrated in Nos. 20 and 21 that the *kumbhābhishēka* was performed by the *kulaguru*, Muttayyā Dīkshita.
23	Do.	Do. . .	Do.	..	Do. . . .	States that Chittambalamuni made the golden pots and pillars, wooden and copper plates, for the guilded hall of Chidambaram
24	Ramnad Samsthanam, Ramnad	..	....	Prajōtpatti, Tai, 15 .	Tamil . . .	Records the agreement entered into between the *gurukkal* (priests) of the temple of Rāmēśvarm on one side and Tirumalai Nāyaka and Daḷāvāy Sētupati on the other by which the former agreed to conduct the services and festivals in the Rāmēśvaram temple and other shrines attached to it without default.
25	Do. . . .	Sētupati . .	Tirumalai Sētupati . . .	Śaka 1599, Naḷa, Mārgaḷi, 11, Sunday, śu. 13, Makhā. Irregular. The *tithi* and *nakshatra* do not tally. Other details correspond to A.D. 1676, December 10, Sunday.	Do. . . .	Registers the gift of some villages for meeting the expenses of midday worship, offerings, etc., to the god of Tirupperunduṟai.

26	Do. . . .	Do. . .	Daḷavāy Sētupati . . .	Śaka 1538, Prajōtpatti, Tai, 25, Āśvayuja (wrong) ba. Amāvāsyā, Svāti. Irregular.	Do. . . .	Records the gift of the village of Sētukāl to god Rāmanāthasvāmin by the king.
27	Do. . . .	Do. . . .	Hiraṇyagarbhayājin Raghunāthadēva, son of Tirumalai Sētupati.	Śaka 1609, Parābhava, Pushya, 10, Monday, Pushya =A.D. 1668, January 2, Monday. The *nakshatra* is wrong.	Do. . . .	Records a gift, by the king, of land in Rājasiṅgamaṅgalam to god Rāmanāthasvāmin.
28	Do. . . .	..	....	Śaka 1679, Īśvara, Phālguṇa, śu. [11], Friday, Uttarābhādra =A. D. 1758, March 10, Friday; the *tithi* was probably śu. 1; ·82.	Sanskrit in Nāgarī .	Records a gift to god Rāmanāthasvāmin.
29	Do. . . .	Sētupati . .	Mutturāmaliṅga Vijaya-Raghunātha Sētupati.	Śaka 1686, Tāraṇa, Āḍi, 15, śu. 14, Wednesday, Uttirādam. Irregular.	Tamil . . .	Registers the gift of the village of Nilamaḷagiyamaṅgalam to god Rāmanāthasvāmin by *Pradhāni* Dāmōdara Piḷḷai.
30	Do. . . .	Pāṇḍya . . .	Vīra-Pāṇḍya	Śaka 139[2], Tai, 27, śu. 5, Monday, Makhā. Irregular.	Do. . . .	Seems to record a gift of land by Tirumalai Nāyakkar, the Agent of the chief of Dharma-Pāṇḍya-vaḷanāḍu to god Vēdapurisvāmin.
31	Do. . . .	Sētupati . .	Daḷavāy Sētupati . . .	Śaka 1538, Prajōtpatti, Tai, 25, Āśvayuja (wrong) ba. Amāvāsyā, Svāti. Irregular.	Do. . . .	Records the gift of the village of Marudaṅkanallūr by the king to god Rāmanāthasvāmin.
32	Do. . . .	Do. . . .	Raghunātha Sētupati . . .	Śaka 1635, Kollam 931, Prajōtpatti, Āshāḍha, śu. Pūrṇimā, Sunday, Tiruvōṇam. Irregular.	Do. . . .	Records a gift of land by the king for the maintenance of a feeding house in the temple of Rāmanāthasvāmin.
33	Do. . . .	Do. . . .	Tirumalai-Hiraṇyagarbhayājin Raghunātha Sētupati, son of Daḷavāy Sētupati.	Śaka 1592, Sādhāraṇa, Māgha ba. 3, Thursday, Hasta =A.D. 1671, January 19, Thursday. The *tithi* is probably a mistake for ba. 4.	Do. . . .	Registers the gift of a village in two halves made by the king, one half to the temple of Chokkanāthasvāmin at Peruṅgarai *alias* Rāmanāthasamudram and the other to the *maṭha* at the same village.

A. COPPER-PLATES 1946-47—*contd.*

No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
				MADRAS PROVINCE—*concld.*		
34	Ramnad Samsthanam, Ramnad	Sētupati	Daḷavāy Sētupati	Śaka 1531, Raktākshi, Tai, 25, Āśvayuja (wrong) ba. Amāvāsyā, Svāti. Irregular.	Tamil	States that the king conferred upon Rāmanāthapaṇḍāram the right of managing the estate of the temple and controlling the servants and lease holders of god Rāmanātha with powers to punish by levying fines on those who are lax in the performance of their duties.
35	Do.	Do.	Muttu Vijaya-Raghunātha Sētupati, son of Hiraṇyagarbhayājin Raghunātha Sētupati.	Śaka 1656, Ānanda, Kārttikai, ba. 13, Monday, Svāti = A.D. 1734, November 11, Monday; f.d.t. ·28; f.d.n. ·50.	Do.	Records a gift of land made by the king to god Vēlāyudhasvāmin of Paḷanimalai.
36	Do.	Do.	Tirumalai Sētupati	Śaka 1573, Nandana, Tai, 15, Paurṇamī, Monday, Pūśam = A.D. 1653, January 3, Monday, ·68; f.d.n. ·53.	Do.	States that the king issued instructions to Rāmanāthapaṇḍāram, the *kāryakarta* (agent) of the properties, etc., of the Rāmanāthasvāmin temple for the proper utilisation of the incomes of the temple and the conduct of worship and services in it.
37	Do.	Do.	Raghunātha Tirumalai Sētupati	Śaka 1595, Pramādīcha, Vaikāśi, 15, Daśamī, Monday, Punarpūśam. Irregular.	Do.	Registers a gift of land made by the king to god Tirupperunturai-āḷuḍaiya-Paramasvāmin for the expenses of midday worship.
38	Do.	Do.	Vijaya Raghunātha Sētupati, son of Hiraṇyagarbhayājin Raghunātha Sētupati.	Śaka 1636, Jaya, Chittirai, Monday, Daśamī, Śravaṇa = A.D. 1714, March 29, Monday; ·83; ·34.	Do.	Records that the king granted certain incomes to god Rāmanāthasvāmin and Parvatavardhanī for conducting the Friday festival.
39	Do.	Do.	Daḷavāy Sētupati, son of Uḍaiyan Sētupati.	Śaka 1549, Vibhava, Chittirai, 10, śu. 13, Punarpūśam = A.D. 1628, April 6. The nakshatra was Uttiram not Punarpūśam.	Do.	Records an order issued to Rāmanāthapaṇḍāram, the *kāryakartta* of the Rāmanāthasvāmin temple, containing instructions regarding the conduct of worship in the temple and the utilisation of the incomes for the purpose.

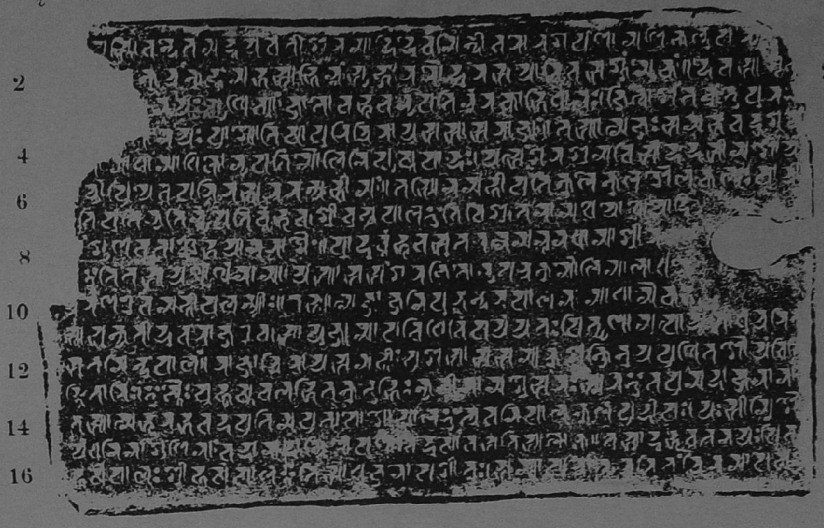
40	Do. . . .	..	....	Kali 4807, Śaka 1628, Vyaya, Kārttika, 13, Wednesday, Pañchamī, Pūśam = A.D. 1706, November 13, Wednesday; ·81; f.d.n. ·11.	Do . . .	Registers a gift to the god of Tirupperunduṟai made by the *maṇiyakārar*, the *kaṇakkuppiḷḷaimār* and other officials, of certain incomes accrueable to them from Āviḍaiyārkōvil, Arantāṅgi and other trading centres.
41	Do. . . .	Nāyakas of Madura	Tirumalai Nāyaka . . .	Śaka 1581, Vikāri, Tai, 15, Monday, Pusam = A.D. 1660, January 16, Monday; f.d.t. ·38; f.d.n. ·20.	Do. . . .	States that Śinnōba Nāyakar, the *kāryakārta* of the king, made provision for some charities on the days of *Amāvāsyā* at the *maṭha* of *Teṟkumaṭha-śivālayam* in Paḷani.
42	Do. . . .	Sētupati . .	Muttu Kumāra Vijaya Raghunātha Sētupati.	Śaka 1664, Dundubhi, Vaigāśi, 8, śu. 14, Friday, Viśākha = A.D. 1742, May 7, Friday; ·48; f.d.n. ·13.	Do. . . .	Registers the gift of the village of Pālai-ēndal to the god of Uttarakōśamaṅgai made by the king for the merit of his ancestors.
43	Do. . . .	Nāyakas of Madura .	Tirumalai-Nāyaka . . .	61st year, Ānanda, Āvaṇi, 15.	Do. . . .	States that the king bestowed upon Rāmaliṅga-dorai of Rāmanāthapuram the right of receiving certain honours in the temple of Rāmēśvara at Alavākkarai.
44	Do. . . .	..	....	Śaka 1564 (current), Vishu, Āḍi, 9, Amāvāsyā, Sunday, Punarpūśam. Irregular.	Do. . . .	Incomplete. Contains part of the eulogy of a king.
45	Do. . . .	..	....	Bhava, Āḍi, 10 .	Do. . . .	Damaged after the portion containing the *birudas* of a king.
46	Do. . . .	Sētupati . .	Muttu Vijaya Vijaya Sētupati .	Jaya . . .	Do. . . .	Records a gift made to goddess Ulagamahādēvī of Dēvipaṭṭiṇam by the king on the occasion of his coronation.
47	Do. . . .	..	....	Pārtthiva, Vaigāśi, 18	Do. . . .	Registers a deed of agreement signed and conveyed by the priests, etc., of the temple of Rāmēśvara to Virappanāyakkaraṟyan-paṇḍāram agreeing to abide by certain rules of conduct and to accept the punishment specified for any misconduct.
48	Do. . . .	Sētupati . .	Raghunātha Tirumalai-Sētupati .	Śaka 1600, Kāḷayukti, Vaigāśi, śu. Paurṇamī, Friday, Viśākha = A.D. 1678, April 25, Friday; ·66; f.d.n. ·09.	Do. . . .	Registers the gift of the village of Tiru-Uttarakōśamaṅgai as *sarvamānya* to god Maṅgainātthasvāmin of Tiru-Uttarakōśamaṅgai by the king for the religious merit of his ancestors.

A. COPPER-PLATES 1946-47—*concld.*

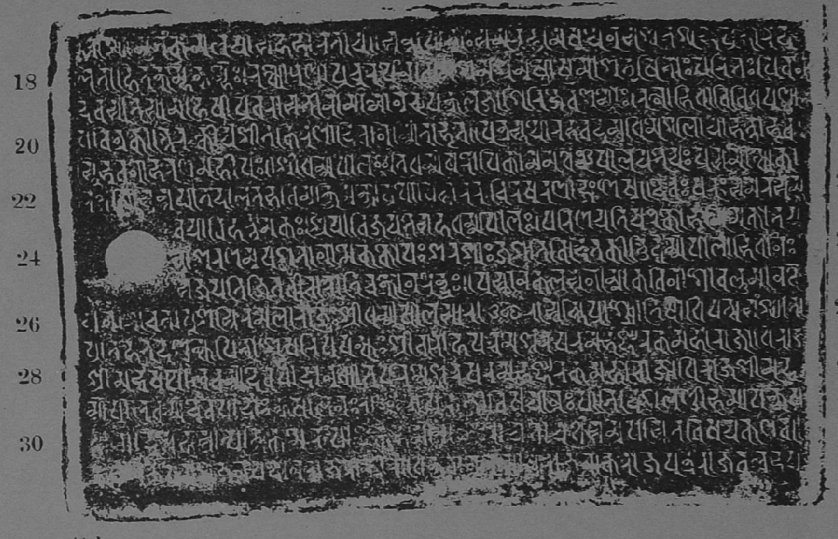
No.	Source	Dynasty	King	Date	Language and alphabet	Remarks
			BOMBAY PROVINCE			
49	Dr. S. C. Nandimath, Bagalkot .	Western Chāḷukya .	Katti-arasa (Kīrttivarman I) .	12th year, Kārttika, Paurṇamāsyā.	Sanskrit in southern characters.	Records a gift of a field at Nuḷgāla-grāma to a Brāhmaṇa named Krishṇasvāmin of Kauṇḍinya-*gōtra* by the king at the request of Vyāghrasvāmin who is described as *Rājya-sarvasvadhurandhara.*
			CENTRAL PROVINCES			
50	Dr. S. S. Patwardhan, D.Sc., Curator, Central Museum, Nagpur.	Chandēlla .	Trailōkyavarmadēva . .	Samvat 1264, Bhādravadi 2, Friday Irregular.	Sanskrit in Nāgarī .	Issued from Ṭehari. Registers the gift by the king of the village of Maṁḍāura-grāma to the Brāhmaṇa, Nāyaka Kuleśarmman, native of Raukōra who was the son of Nāyaka Gaṇādhara, grandson of Rāuta Sihaḍa and great-grandson of Rāṇaka Nanmrahaṇa of the Vatsa-*gōtra* and Vājasanēya-*śākhā.*
			ASSAM PROVINCE			
51	Mr. P. D. Chaudhury, M.A., B.L., Curator, Assam Provincial Museum, Gauhati.	Kings of Prāgjyōtisha	Dharmapāla, son of Śrī Harshapāla	Year 1 . . .	Sanskrit in North-eastern Nāgarī.	Contains the genealogy of the king who bears the titles *Paramēśvara, Paramabhaṭṭāraka* and *Mahārājādhirāja.* Records the gift by the king of land in Mērupāṭaka, which was separated from Digalaṇḍī in Purujī-*vishaya* to the Brāhmaṇa Mahābāhu, son of Vishṇu and Manōramā and grandson of Rāthika Unmōka of Madhyadēśa and who belonged to Kāśyapa-*gōtra,* Kāṇva-*śākhā* and Yajurvēda. The *praśasti ślōkas* describing the genealogy of the king are stated to have been composed by the poet Prasthānakalaśa.
			GWALIOR STATE			
52	Director of Archaeology, Gwalior State.	..	Mahārāja Mahasāmrāji Śrī Yakarima Sāyāji(?).	Samvat 1784(?)	Mōḍi (Nāgarī?) of late period.	Contents not clear. Seems to be written in some North Indian language. Evidently the record registers a gift of land measuring 75 *bīghas.*

C. P. No. 51. Konamukh Plates of Dharmapala of Pragjyotisha

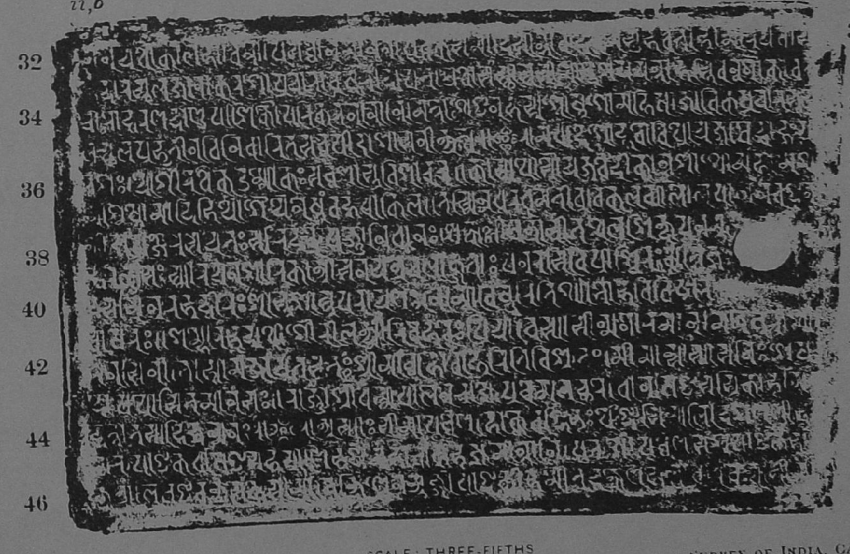
i



ii,a



ii,b



COINS

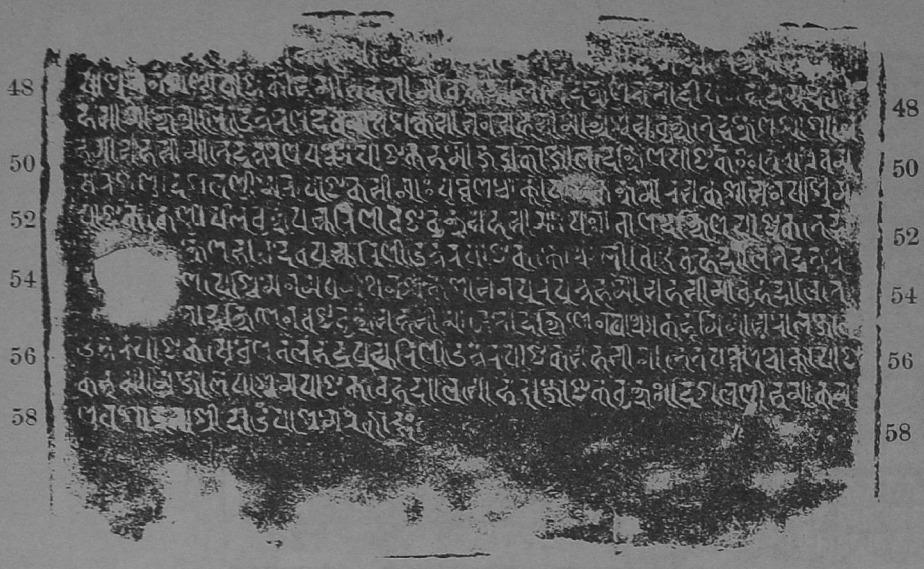
Scale: Actual Size

SCALE: THREE-FIFTHS

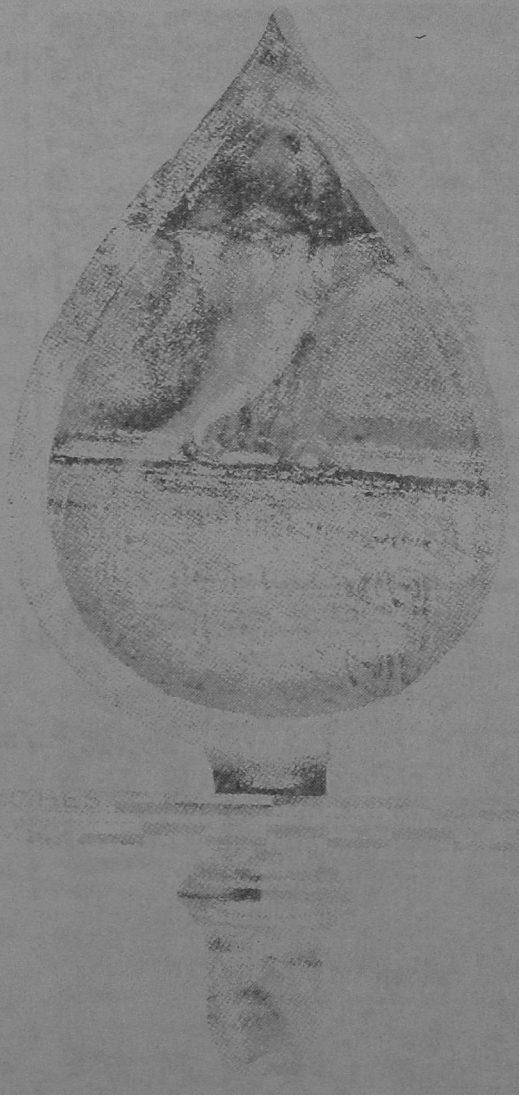
N. Lakshminarayan Rao

Reg. No. 3977 E'36 — 500'50.

Survey of India, Calcutta



48 50 52 54 56 58



48 50 52 54 56 58

Seal

(From a Photograph)

B. STONE INSCRIPTIONS 1946-47

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE			
	CUDDAPAH DISTRICT					
	PULIVENDLA TALUK					
1	**Ahōbalapuram.**—Slab lying near Ahōbalēśvara temple.	..	....	Rākshasa, Kārtika, śu. 11.	Telugu . .	In late characters. Records the setting up of the *lakipīṭha* to the god Ahōbalēśvara by Kannaya, son of Sāram Nāgaṇna.
2	**Balapanūru.**—Stone set up inside the compound of the Śiva temple.	Bāṇa . . .	Davaḷoyarāja	..	Do. . . .	Damaged and partly broken. In characters of about the 8th century A.D. Records the gift of *pannasa* by the king.
3	Fragment of stone built into a platform inside the compound of the same temple.	Vijayanagara . .	Sadāśivadēva Mahārāya . .	Śaka 14[76] Ānanda. Chaitra, [ba. 7], Thursday. Irregular.	Do. . . .	Fragmentary. Mentions Gōparāju.
4	**Gurijāla.**—Stone lying near the dilapidated temple of Vighnēśvara.	..	....	Śaka 14 ., Pramādīcha, Jyēshṭha, śu. 10.	Do. . . .	Fragmentary and damaged. Seems to record some gift made to two individuals (names lost).
5	Stone set up near the same temple	..	....	Parīdhāvi, Kārttika, ba. 2, Thursday.	Do. . . .	In characters of about the 17th century A.D. Records certain concessions granted to the farmers (*kāmpu*) of Gurijāla by *Mahāmaṇḍalēśvara* Tirumalarāja Veṁgaḷarājadēva.
6	Stone set up in a field named *rāti-paṁpu-chēnu* near the village.	..	....	Śaka ...., Ānanda, Jyēshṭha, śu. 10.	Do. . . .	Damaged and incomplete. Seems to record a gift of land by Basaya. Mentions *Mahāmaṇḍalēśvara* Tirumalarāju Veṁgaḷarāju.
7	**Kasanūru.**—Slab built into the southern side of the platform of the Chennakēśava temple.	Vijayanagara . .	Sadāśivadēva Mahārāya, ruling from Vidyānagara.	Śaka 147[5], Pramādīcha, Bhādrapada, ba.....	Do. . . .	Damaged. Seems to record a gift to god Chennakēśvara of Śivanūru *alias* Tiruvēṁgaḷa-Nellūru by some members of the *Dommari* (acrobat) community.
8	Stone lying near a well in the village	..	....	..	Do. . . .	Damaged and fragmentary. In characters of about the 16th century A.D.
9	Stone set up in the same place	..	....	..	Do. . . .	Damaged. In characters of about the 15th century A.D.
10	Stone lying by the side of the road leading to the market.	..	....	..	Do. . . .	Mutilated. Mentions Aggaḷaya. In characters of about the 9th century A.D.
11	Stone set up near the Āñjanēya temple inside the village.	..	....	..	Do. . . .	In characters of about the 8th century A.D. Seems to record a gift of land as *pannasa*.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	CUDDAPAH DISTRICT—*concld.*					
	PULIVENDLA TALUK—*concld.*					
	Kasanūru—*concld.*					
12	Another stone set up in the same place.	..	....	Khara, Jyēshṭha, śu. 15.	Telugu . . .	In late characters incoherently written. Mentions Vūppa Nāgi Reḍḍi, the headman of the village Kasalūru and others.
13	**Lōmaḍa.**—Stone lying in the ruins outside the village.	..	....	..	Do. . . .	Damaged and fragmentary. In characters of about the 8th century A.D.
14	Another slab lying in the same place.	..	....	[Pārthi]va, Kārtti-[ka], śu.....	Do. . . .	Seems to record a gift of land (details are lost). Mentions Pulivindala.
15	Third stone lying in the same place	Vijayanagara . .	Sadāśivadēva Mahārāya, ruling from Vidyānagara.	Śaka 1488, Akshaya, Vaiśākha, śu. 15.	Do. . . .	Records a gift of land to the god Kēśava at Lōmaḍa by *Mahāmaṇḍalēśvara* Raṅganāthadēva Mahārāja. The village is stated to have been granted to the chief as *amaranāyaṅkara* by the king. It is stated that the chief was the grandson of Naṁdēla Peda-Avubhaladēva and belonged to the Ātrēya-*gōtra*, Āpastamba-*sūtra* and Yajuś-*śākhā*.
16	Stone set up in the same place .	Do. . .	Sadāśiva Mahārāya . . .	Śaka 1469, Plavaṁga, Mārgaśira, ba. 10.	Do. . . .	Damaged. Seems to record certain toll-incomes to Krishṇarāyabhūshaṇam Achyutarāyabhūshaṇaṁgāru by *Mahāmaṇḍalēśvara* Naṁdēla Timmayadēva Mahārāja at the instance of Rāmarāja and by the command of the king.
17	**Paidipālem.**—Stone near a dilapidated temple in the village.	Do. . .	Sadāśivarāya	..	..	Seriously damaged and worn out. Seems to refer to some exemptions in taxes made to the *Dommari* community.
18	Another stone in the same place .	Do. . .	Sadāśivadēva Mahārāya, ruling from Vijayanagara.	Śaka 1466, Krōdhi, Kārttika, śu. [11].	Do. . . .	Damaged and worn out. Seems to record remission of certain taxes by *Mahāmaṇḍalēśvara* Rāmarājadēva Mahārāja.
19	**Pulivendla.**—Broken stone lying outside the village.	..	....	..	Sanskrit verse in Telugu characters.	Mutilated. Refers to the provinces (*rājya*) of Kaṁdanavōlu, Chaṁdragiri and Rāyadurga. In characters of about the 16th century A.D.
20	Piece of stone near the Āñjanēya temple.	..	....	..	Telugu . . .	Fragmentary. Seems to record remission of marriage tax on certain settlements of the *golla* community in the Pulivindala-*sīma* by Narasarāja.

21	**Rāvulakoianu.**—Stone in a field known as *āvulaḍoḍḍi-gaḍḍa.*	..	....	Śaka 1476, Ānanda, Pushya, śu. Sunday, Makara-saṁkrānti	Do. . . .	Records the construction of a canal in the name of his mother, Kāvēramma, by Narasanāyaka, son of Kasavināyaka, who was the mace-bearer of the *Mahāmaṇḍalēśvara Mēdinīmīsara-gaṁḍa Kaṭhāri-sāḷuva* Immaḍi Narasiṁharāya Mahārāya.
22	**Sunkēsula.**—Slab built into the platform called Chauḍammakaṭṭa.	..	....	Śaka ....., Śukla, Jyēshṭha.	Do. . . .	Records a gift of land to Nāgōja Timmayya for having constructed a well at Suṁkēsula by *Mahānāyakāchārya* Ruju-Bāpayya-Basavayya-Kētivayya-Nāgayya who held the village as fief from Sāḷuva Gōviṁdayya.
23	Broken stone lying near the village *chāvaḍi.*	..	...	..	Do. . . .	Fragmentary. In characters of about the 9th century A.D. Seems to refer to a cattle raid.
24	Stone lying near the well called Peda-bāvi outside the village.	..	....	..	Do. . . .	Fragmentary. Contains only the imprecatory portion. In characters of about the 8th century A.D.
25	**Toṇḍūru.**—Stone lying in the dilapidated site of the Gōpālasvāmin temple outside the village.	Vijayanagara .	Sadāśivarāya	Śaka 1483, Durmati, Chaitra, ba. 10.	Do. . . .	Damaged and worn out. Seems to refer to some gifts made by Timmarāju.
	CHITTOOR DISTRICT.					
	PUTTUR DIVISION.					
26	**Nagari.**—Two fragments built in two different places in the Karakaṇṭhēśvara temple at Pudupet.	..	....	Śaka 876, (in words)	Tamiḷ . . .	Records a provision made for burning a lamp in the temple of Kaṟaikkaṇḍar of the village Kuṟichchaṇūr by Dantiyan, son of Araṇili, who was administering Pāṅkaṟa-nāḍu situated in Kuṉṟavattana-kōṭṭam.
27	Tier of the eastern and northern walls of the same temple.	Vijayanagara . .	Krishṇadēva Mahārāya . .	Śaka 1445, (in words), Subhānu, Māśi 1.	Do. . . .	Mutilated. Seems to record the gift of a *maḍaiviḷāgam* at Nagari-agaram to the god Kaṟaikaṇḍīśvara by Kṛishṇarāyanāyaka.
28	Tier of the northern and western walls of the same temple.	Chōḷa . .	[Kulōttuṅga]	..	Do. . . .	Fragmentary. Commences with the *praśasti, Pugaḷmādu,* etc. Seems to record a provision made for the worship, etc., of the god Kaṟaikkaṇḍīśvara by the resident of the town Mahīpālakulakālapura (modern Nagari).
29	Slabs built into the wall of the Karimāṇikyasvāmin temple at Pudupet.	Vijayanagara	Sadāśivadēva	Śaka 1478, Naḷa, Makara, śu. Rathasaptamī.	Do. . . .	Incomplete. Refers to the temple of Perumāḷ at Nagari.
30	Boulder in the stream near the village.		....	Śaka, 1774, Viḷambi, Māśi 28.	Do. . . .	Damaged. Seems to record an agreement reached on a dispute regarding the use of water of the two villages, Nagari and Māṅgāḍu, in the presence of the two officers, Viṭhōji Paṇḍita who was in charge of the Nagari division and Ragōji-Paṇḍita of the Māṅgarai-nāḍu when Malatari Nīlakaṇṭha Paṇḍita was the administrative head of the province under Rāja Kolli Śāyubu, governor under the Kutubshāhī king of Golkonda.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	CHITTOOR DISTRICT—*concld.*					
	PUNGANUR DIVISION					
31	**Mañchiṇīḷḷapalle.**—(hamlet of Kottakōṭa). Stone lying on a well outside the village.	..	....	..	Telugu . . .	Mentions Uttama-Chōḷa-gaṅgaraiyaṉ.
	RAMNAD DISTRICT					
	PARAMAGUDI TALUK					
32	**Iḷaiyāṅguḍi.**—Slab in a field called *ammaḍaḷitta-nāttaṅgāl* in the village.	..	....	..	Tamiḻ . . .	In late characters. Records the gift of a piece of land as *sarvamānya-uṉbaḷi* free of *kaḍamai* to Sēku Magamadu Sēku Śāyabu (Sheik Muhammad Sheik Saheb).
33	Four sides of a stone set up in front of the Śiva temple by the side of a seated Jaina image.	..	....	4+3rd year . .	Do. . . .	Beginning lost and portions damaged. Seems to record an endowment of land as *paḷḷichchandam* for conducting worship and festivals in the temple of Bhagavati-Nāyakar. Mention is made of *Nāṟpatteṇṇāyira perumbaḷḷi* and a native of Iḷāṅguḍi.
34	**Śālaigrāmam.**—Door jamb, proper right of entrance, Varaguṇīśvara temple.	Pāṇḍya . . .	Śōḷaṉṟalaikoṇḍa Vīra-Pāṇḍya	15+5th year . .	Tamiḻ in Vaṭṭeḻuttu .	Records that the *sabhā* of Sālaigrāmam, which was a *dēvadāna-brahmadēya* situated in Duvvūr-kūṟṟam *alias* Mayimākara-vaḷanāḍu, made a gift of gold and of 35 *pāṭakam* of tax-free land for providing offerings and ornaments to the deity, Varaguṇa-Īśvara. The king (*Perumāṇaḍigal*) is stated to have been staying at Tiruppālaiyūr. The record is left unfinished.
35	Door jamb, proper left of entrance, same temple.	..	....	..	Tamiḻ in Grantha and Vaṭṭeḻuttu.	States that the door frame was constructed by Vāsudēva-nārāyaṇan of Kōṭṭaiyūr.
35*a*	Do. . . .	Pāṇḍya . .	Kō-nChaḍaiya-Māṟar . .	2+1 year . .	Do. . . .	Records the grant of the village of Sālaigrāmam situated in Duvvūr-kūṟṟam *alias* Mayimākara-vaḷanāḍu as *dēvadāna-brahmadēya* to god Varaguṇa-Īśvara of the village, free of taxes. The gift is stated to have been made as per the royal order (*śrīmukha*) of Perumāṇaḍigal Śrīvalluvadēvar. The record is signed at the end by Vaiguṇaśīya Nakkaṉ.

	RAMNAD TALUK					
35b	**Periyapaṭṭaṇam.**—Slab from the village now in the office of the Samsthanam Revenue officer, Ramnad.	..	....	..	Hebrew . .	States that the stone marks the grave of Mariam, daughter of David, and contains a prayer for the peace of her soul.
	SRIVILLIPUTTUR TALUK					
36	**Ilandirakoṇḍāṉ.**—A stone set up in the tank bed of the village.	..	....	Śārvari, Āṇi 17 .	Tamiḻ . . .	Records the provision made for the annual dredging of the tank Maruttuvaṇēri out of its fish income by Nāraṇadēva Mudaliyār, the agent of Vīrappa-Nāyakkarayyaṉ-Kiṭṭaṇappa-Nāyakkarayyaṉ.
37	**Mūvaraiveṉrāṉ.**—Door jamb of the Marakatavalli shrine, Tirumalaikoḷundiśvara temple.	..	....	..	Do. . . .	Opening lines lost. Seems to record a grant of land on *kāṟāṉmai* tenure to ten Brāhmaṇas after fixing the rates of duty in kind payable by them. The tenure was to take effect from the 3+5th year of the reign of king Kulaśēkhara. There are three more fragmentary inscribed slabs built into the walls of this temple. One of these seems to refer to certain gifts made in the year opposite the 5th of a king (name lost) and to Karunilakkuḍināḍu while the other two mention names of certain individuals.
	TIRUPPATTUR TALUK					
38	**Śākkōṭṭai.**—East wall, *mahāmaṇḍapa*, proper right of entrance, Śēkharīśvara temple.	Pāṇḍya . . .	Māravarman Tribhuvanachakravartin Śrīvallabhadēva.	4th year, Tai 7. .	Do. . . .	Registers a gift of land free of taxes by the assembly (*ūr*) of Śāyakkaḷūr situated in Perumbūr-nāḍu, a sub-division of Kēraḷasiṅga-valanāḍu, to Vīran Śīrāṇḍāṉ Ānandanāthar, an *āchāri* of the village for (*having constructed*) the tank and steps for the *tirumañjanam* (bathing ceremony) of god Vīraśēkharīśvaramuḍaiyar.
39	Same place	Do. . . .	Māravarman Tribhuvanachakravartin Kulaśēkhar adēva.	4th year . .	Do. . . .	States that Periyanāyaṉ Aḷagaṉ Gāṅgēyaṉ granted a piece of land, after purchase, as *kāṟāṉmai*, free of taxes, to god Vīraśēkarīśvaramuḍaiya Mahādēva for the expenses of conducting the *Maṇavāḷaṉ-śandi*.
40	Do.	..	....	8+1st year, Mārgaḷi 8.	Do. . . .	Records the order (*ōlai*) of Gāṅgaiyaṉ granting a field in Vīśalūr for the expenses of worship and offerings to the deity, Vikrama-Vijaya-Piḷḷaiyār (*i.e.*, Gaṇapati), set up by him.
41	Do.	..	....	Dundubhi, Paṅguṇi 7	Do. . . .	States that *aṭṭavaṇai* Vīrapperumāḷ, granted to god Vīraśēkhara all the fields, etc., of the villages of Śāyakkaḷūr and Kaṇḍaṇūr for meeting the expenses of the festivals on days of Uttirāḍam.
42	Same wall, proper left of entrance	Pāṇḍya . . .	Kulaśēkharadēva . . .	18th year, Kaṇṇi, śu. 10, Monday; Tiruvōṇam=A. D. 1255, September 13, Monday; ·02, ·69.	Do. . . .	Records that the assembly (*ūr*) of Śāyakkaḷūr sold the village of Mummuḍi-śōḷaṉ after making it free of taxes to the temple of Vīraśēkhara-Īśvaramuḍaiyār for a sum of 200 *paṇam*. This amount is stated to have been collected by the temple authorities by the sale of the ornaments of the god to one Adigaimāṇḍēvar, a *tiruvāśal-mudali* of the king's household.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	RAMNAD DISTRICT—*contd.*					
	TIRUPPATTUR TALUK—*contd.*					
	Śākkōṭṭai—*contd.*					
43	North wall, same *maṇḍapa*	Pāṇḍya	Tribhuvanachakravartin Sundara-Pāṇḍyadēva who was pleased to present the Chōḷa country.	7th year	Tamiḻ	Registers the order (*ōlai*) of Gāṅgaiyaṉ assigning the taxes from the village of Viraśōḷanallūr for meeting the expenses of the festivals to be conducted in the temple on the days of *Tiruvādirai* which was the natal star of the chief.
44	Same place	Do.	Māravarman Tribhuvanachakravartin Sundara-Pāṇḍyadēva.	4+3rd year	Do.	Seems to register the order of Gāṅgaiyaṉ pertaining to the sale of certain lands to the temple.
45	Do.	..	Tribhuvanachakravartin Kōṉēriṉmaikoṇḍāṉ.	..	Do.	Damaged. Mentions god Vīraśēkharīśvaramuḍaiyār.
46	Do.	Pāṇḍya	Tribhuvanachakravartin Kulaśēkharadēva 'who was pleased to take every country.'	40th year	Do.	Damaged. Seems to record a gift of land as *kuḍiṉīṅgā-dēvadāna* to the god.
47	Do.	Do.	Tribhuvanachakravartin Śrīvaladēva.	8th year	Do.	Records an endowment of land to meet the expenses of offerings and services to the god during the *Śivarātri* festivals by Abhaiya Pañjaraṉ Virudarājabhayaṅkara Adalaiyūrnāḍāḷvāṉ.
48	Do.	Do.	Māravarman Tribhuvanachakravartin .... ndara-Pāṇḍyadēva.	..	Do.	Completely damaged after the king's name.
49	Door-jamb, proper right, same *maṇḍapa*.	..	....	..	Do.	States that the *maṇḍapa* was called *Māḷavaśiṅgaṉ-tirumaṇḍapam*.
50	North wall, *mahāmaṇḍapa*	Pāṇḍya	Sundara-Pāṇḍyadēva	8 + 1st year Tai 29.	Do.	Seems to record an endowment of land and money to the god by Aḷaganganḍaṉ *alias* Gāṅgaiyaṉ. Signed by Kurukulattaraiyaṉ.
51	Fragment of stone built into the same wall.	..	Tribhuvanachakravartigaḷ	3 + 2nd year	Do.	Damaged. Mentions Śōḷakōṉ and several other persons. Below the inscription is engraved another record of the reign of Vīra-Pāṇḍya mentioning a gift of land.

52	Same wall	Pāṇḍya . .	Śuḍaiyavarman Tribhuvanachakravartin Sundara-Pāṇḍya-dēva.	8 + 1st year, Tai 21	Do. . . .	States that the assemblies of the village and *nāḍu* of Śāyakkaḷār granted the village of Śirriyūr, free of taxes, to Bhavitāchāriyār Dakshiṇāmūrtiśivar a resident of the *maṭha* to the south of the *Tirumaḍaiviḷāgam* of Tirunaṭṭamāḍīśvaramuḍaiya-Nāyiṇār at Miḷalaiyūrpaṭṭiṇam in Pāṇḍināḍu.
53	Fragment of stone built into the wall.	Do. .	Tribhuvanachakravartin Kulaśēkharadēva.	Lost . . .	Do. . . .	Fragmentary. Seems to mention Vikrama-Pāṇḍya and Kulōttuṅgaśoḷa Adalaiyūrnāḍāḷvāṇ and records a gift of land to the temple of Vīra Śēkharīśvara.
54	On five fragments built into the same wall.	..	....	..	Do. . . .	Damaged. Seems to refer to an endowment of land as *tiruvilakkuppaṟṟu* to the temple for maintaining lamps. Also records a separate gift of land to the god, Piḷḷaiyār. Among the signatories to the gift were Pallavadaraiyaṇ, Gāṅgaiyaraiyaṇ and Iruṅgōḷaṇ.
55	Same wall	Pāṇḍya . . .	....	..	Do. . . .	Fragmentary. Seems to record a gift made by Parākrama-Pāṇḍya to the god for offerings and worship on the day of *Āṇi-Aviṭṭam*, which was his natal star. For this purpose he instituted the festival called *Parākrama-Pāṇḍyaṇśandi*.
56	South wall, same *maṇḍapa* . .	Do. . .	Māravarman Tribhuvanachakravartin Kulaśēkharadēva 'who was pleased to take every country'.	7th year, Vaigāśi 25	Do. . . .	States that the *tānattār* of the temple of Vīraśēkharamuḍaiyār granted to Uḍaiyappiḷḷai Tambirāntōḷar a piece of land as *tirunandavanappuṟam* specifying the dues payable by him in kind.
57	Same wall, proper right of entrance	Do. . .	Do. . .	[3]6th year .. ba. 3, Monday, Tiruvōṇam.	Do. . . .	Damaged. Seems to record a gift of land as *kuḍiniṅgākāṇi* by Gāṅgēyar for providing offerings and worship to the deity Tiruvīdināchchiyār-āḷvār set up by Kaṇḍan Nāchchiyār, his granddaughter.
58	Inner west wall, Naṭarāja shrine, *mahāmaṇḍapa*.	..	....	..	Do. . . .	Fragment. Seems to register a gift of land as *kārāṇmai*, free of taxes by Yādavarāyaṇ.
59	Pillar inside the same *maṇḍapa* .	..	....	..	Do. . . .	States that the pillar called *Śittiraṅgaṇḍak-kāl* was the gift of Paramānandadēvan of Kuḷattūr belonging to Vīrapāṇḍyapuram. Two other pillars in the same *maṇḍapa* contain inscriptions stating that they were the gift of Vēṅgāvayalār.
60	North wall. *ardhamaṇḍapa*, same temple.	Vijayanagara . .	Mallikārjunarāya, son of Dēvarāya.	Śaka 1376 (in words), Bhāva, Paṅguni, Mīna, śu. 5, Monday, Hastā. Irregular.	Do. . . .	Damaged after the date. Seems to mention a donation by Parākrama-Pāṇḍya Viśaiyālaiyadēvaṇ.
61	North wall, central shrine, same temple.	..	....	..	Do. . . .	Registers a gift of land to Vīraśēkharamuḍaiya-Tambirāṇ by Vayiravanāyiṇār Viśaiyālaiyadēvaṇ, son of Paḷḷikoṇḍa-Viśaiyālaiyadēvaṇ, a chief of Śūraikkuḍi.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	RAMNAD DISTRICT—*concld.*					
	TIRUPPATTUR TALUK—*concld.*					
62	**Vairavaṇpatti.** (Nagara) Stone set up in a field adjacent to the trunk road, south-west of the village.	..	....	Śaka 1587, Vilāvāsu, Tai 22, daśami, Anusham, Friday=A. D. 1666, January 19, Friday; *f. d. t.* ·01; ·63.	Tamil . . .	Damaged. States that the village of Īchchakkuḍi was granted to god Tiruttaḷisura-Nāyaṇār of Tiruppattūr by Veṅgaḷa-Nāyakkar, son of Tiruvēṅgaḷa-Nāyakkar. Mentions a chief of Paṇṭakuḷa.
	TANJORE DISTRICT					
	MANNARGUDI TALUK					
63	**Pūvaṇūr.**—North wall, *ardhamaṇḍapa*, proper left of entrance, Chaturaṅgavallabhanāthasvamin temple.	Vijayanagara . .	Tirumalaidēva Mahārāya . .	..... Māgha, ba. Amāvāsyā, Saturday, Pūrattādi, solar eclipse.	Do. . . .	Damaged. Seems to record a gift of land made by the king in the presence of god Virūpāksha.
64	Same place	Do. . .	Dēvarāya Mahārāya . . .	..	Do. . . .	Damaged. Seems to record a gift to Brāhmaṇas of various *gōtras* and *sūtras*.
65	North and west walls of the same *maṇḍapa* and north wall of the central shrine.	..	....	..	Do. . . .	Fragmentary. Mentions names of several donees. Probably connected with either No. 63 or 64 above.
66	West wall, *ardhamaṇḍapa*, same temple.	..	....	4th year, ... 22,	Do. . . .	Damaged. Mentions Tiruppūvaṇūr.
67	Slab built into the south wall, same *maṇḍapa*.	..	....	.... Vaigāśi . .	Do. . . .	Fragmentary. Mentions Rājaśēkhararāja.
68	North wall, central shrine, same temple.	Pāṇḍya . . .	Māravarman Tribhuvanachakravartin.	Kumbha,.... Mrigaśirsha.	Do. . . .	Damaged and continuation lost. Mentions Peṇṇākaṭamuḍaiyār and Tiruchchirrambalam-uḍaiyār.
69	West and south walls, same shrine	Do. . .	Māra .... Tribhuvanachakravartin Kulaśēkharadēva.	..	Do. . . .	Damaged. Seems to register an endowment made by Śēndamaṅgalam-uḍaiyāṉ, a native of Dāmar *alias* Nittavinōdanallūr, in Dāmar-kōṭṭam of Jayaṅgoṇḍaśōḷa-maṇḍalam.

70	South wall, same shrine . .	..	....	Parābhava, Tai 25 .	Do. . . .	Damaged. Records the arrangements made by the *Mahājanas* and the temple authorities for the prevention of robbery and theft in the locality by the grant of *pāḍikāval* rights to some persons, fixing the dues and emoluments pertaining to them.
71	Do. . . .	Pāṇḍya . . .	Jaṭāvarman Tribhuvanachakravartin.....	1[3]+*Paṅguṇi .	Do. . . .	Damaged. Seems to record the fixation of rates of tax on the cultivators.
72	Do. . . .	..	....	Parābhava, Tai 25 .	Do. . . .	Connected with No. 70 above. Records that the community of *Mandaḍars* (?) of Śāriyakōṭṭai executed a solemn promise that they would not commit robbery and theft in the whole *śīrmai* and that they would subject themselves to fine and punishment if any body amongst them violated the promise.
73	Fragments built into the same wall	..	....	Chitrabhānu, Chittirai.	Do. . . .	Damaged. Seems to refer to the collection of a levy.
74	**Tirukkaṇṇamaṅgai.**—Door jamb, proper left of entrance, front (main) *gōpura*, Bhaktavatsalaperumāḷ temple.	..	....	Bahudhā[nya], Vaigāśi 22.	Do. . . .	Records the abolition of all taxes and dues on the lands belonging to the temple of Pattarāvi Perumāḷ at Tirukkaṇṇamaṅgai according to an order of Paḷḷikoṇḍaperumāḷ Piravadēvarāya Maḷavarāyar.
75	Two slabs built into the left and right walls of the same *gōpura*.	Chōḷa . . .	Tribhuvanachakravartin [Ku]lōttuṅga-Chōḷadēva.	25th year . .	Do. . . .	Fragmentary. Mentions Gēyamāṇikka-vaḷanāḍu and Tiruvārūr-kūṟṟam.
76	Door jamb, proper left of entrance, inner *gōpura*.	..	....	Śaka 1484, Dundubhi, Mithuna, śu. 14, Saturday, Anusham. Probably=A. D. 1562, June 13, Saturday; the *tithi* was su. 12; f.d.n.; ·67.	Do. . . .	Continuation lost after the date portion. Another fragment in the same place mentions some *paḷḷis*.
77	West wall, inner *gōpura*, same temple.	..	....	Śaka 1505, Subhānu, Rishabha, śu. 10, Hastā, Monday=A.D. 1583, May 20, f.d.t. ·03 : f.d.n. ·19.	Do. . . .	States that the *Bhaṇḍārattār* of the temple of Pattarāviperumāḷ at Tirukkaṇṇamaṅgai sold to Kandāḍai Rāmānujayyaṅgār, three *taḷiyais* of three *kuruṇis* of temple *prasādam* per day in perpetuity for the maintenance of a feeding house (*Rāmānujakūṭam*) for 40 *poṇ* paid by him to the *Bhaṇḍāram*.
78	West wall, central shrine, same temple.	..	....	Śaka 1543, Mēsha, śu.....	Sanskrit verse in Grantha and Tamil.	Records the consecration of the image of god Bhaktaprāṇa (*i.e.* Bhaktavatsala).
79	West and south walls, same shrine	..	Achyuta Vijayarāghava Nāyaka	Chitrabhānu, Paṅguṇi 29, Uttaraphalguṇī, Friday.	Tamil . . .	Records the gift of 15½ *vēlis* of land to Lakshmaṇa-munigaḷ for the expenses of running a feeding house (*Rāmānujakūṭam*), for conducting worship and offerings and for repairs to the temple of god Bhaktavatsalaperumāḷ at Tirukkaṇṇamaṅgai.
80	Do. . . .	..	Do. . . .	Subhānu, Chaitra śu. 15.	Telugu . . .	A copy of the above (No. 79) in Telugu.

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	TANJORE DISTRICT—*contd.*					
	NEGAPATAM TALUK					
81	Kīḷaiyūr.—Pillar inside the *ardhamaṇḍapa*, Aruṇāchalēśvara temple.	Chōḷa . . .	Parakēsarivarman Rajēndra-Chōḷadēva.	..	Tamiḻ . . .	Damaged. Begins with the introduction *Tirumaṇṇivaḷara*, etc. Details lost.
82	Slab in the south *prākāra*, same temple.	Pāṇḍya . . .	Jaṭāva[rman] [Tribhu]vanachakravarttin.....	7th year, śu. 9 . .	Do. . . .	Damaged. Details lost.
83	North wall, *ardhamaṇḍapa*, same temple.	Chōḷa . . .	Tribhuvanachakravarttin Rā[ja*]rā[ja*]dēva.	7+1st year . .	Do. . . .	Registers the order (*ōlai*) issued to the cultivators (*Veḷḷāḷar*) of the lands belonging to the temple of Śrī-Pāttiśuramuḍaiyār, fixing the dues payable by them.
84	Same wall	Do. . .	Tribhuvanachakravartin Rājēndra Chōḷadēva.	25th year, Kumbha, śu. 7, Tuesday, Kārttigai=A. D. 1038, February 14, Tuesday; ·54. The Nakshatra Kṛittikā ended the previous day at ·95.	Do. . . .	Records gift of land, free of taxes for worship and offerings to the deity Tirupperundurai Āḷuḍaiyār by the *sabhā* and others of Rājarājachaturvēdimaṅgalam, when they met in the Mūvāyiravan-tirumaṇḍapam in the temple of Jalaśayanattu-emberumāṉ in the village.
85	Do. . . .	..	Tribhuvanachakravartin Kōnēriumaikoṇḍān.	22nd year, 87th day	Do. . . .	States that when the cultivators (*Uḷukuḍimakkaḷ*) of the village who had been exercising the right of performing certain village duties (*tēvaigaḷ*) for which they were paid in kind, were excluded from these duties by the Brāhmaṇas who employed paid labourers in their place, the former represented their grievance to the king who redressed it by issuing a *tirumugam* ordaining that the practice in vogue should not be violated.
86	Do. . . .	Pāṇḍya . . .	Māravarman Tribhuvanachakravartin Parākrama-Pāṇḍyadēva.	8th year, Vaigāśi 8.	Do. . . .	Records grant of land free of taxes as garden (*tirut-tōppu*) to the God by Dēvar Kannaḍadēvar.
87	Do. . . .	Chōḷa . . .	Tirubhuvanachakravartin Rājarājadēva.	7+1st year, Kumbha, śu.	Do. . . .	Damaged. Seems to register an arrangement (*vyavasthai*) made by the assembly and the residents of Rājarājachaturvēdimaṅgalam, a *brahmadēya* village in Aḷa-nāḍu, a subdivision of Rājēndraśōḷavaḷanāḍu

88	North wall of *ardhamaṇḍapa* and central shrine, same temple.	Do. . .	Tribhuvanachakravartin Rājēndra-Chōḷadēva.	29th year, Vṛiśchika, ba. 10, Saturday, Hastā=A.D. 1041, November, 21, Saturday; .33; ·04.	Do. . . .	Registers a gift of land made by the *sabhā* of Rājarājachaturvēdimaṅgalaṁ to Kanakasabhāpati .... Dēśikar residing at Kīḷaikaṭṭu which was a seat of the *āchāryas* of the *Lakshādhyāy-santāna* of the *maṭha* of Patañjalidēvar, situated in Mēlaichchēri of Perumbarrappuliyūr.
89	South wall, *ardhamaṇḍapa*, same temple.	Do. . .	Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva 'who was pleased to take Madurai, Īḷam, Ka[ruvūr] and the crowned head of the Pāṇḍya'.	26th year . .	Do. . . .	Records the decision reached by the *sabhā*, the residents, the *Mahājanas* and the revenue officers of the village, fixing the rates of *kuḍimai* dues to be collected from the cultivators of the village of Kīḷaiyil *alias* Rājarājachaturvēdimaṅgalaṁ a *brahmadēya* in Rājēndrachōḷa-vaḷanāḍu.
90	Do. . . .	Pāṇḍya . . .	Māravarman Tribhuvanachakravartin Kulaśēkharadēva 'who was pleased to take every country'.	30th year, Tulā, śu. Paurṇamī, Tuesday, Rēvatī=A. D. 1297, October 1, Tuesday; f.d.t. .08; .83.	Do. . . .	Registers a gift of land to god Pāttīśuramuḍaiya-Nāyanār of Rājarājachaturvēdimaṅgalaṁ, made by Śokkaṇ Gaṇḍaṇ Vīraśiṅgadēvaṇ, a native of Peruṅguḷaṁ *alias* Uttama-Pāṇḍiyanallūr situated in Tiruvaḷudivaḷanāḍu of Pāṇḍimaṇḍalam, for offerings and worship during the *Tiruppaḷli-eḻuchchi* ceremony and during the service *Siṅgadēvaṇ-śandi* instituted by him in the temple.
91	Do. . . .	Chōḷa . . .	Tribhuvanachakravartin Rājēndra-Chōḷadēva.	Lost . . .	Do. . . .	Damaged. Seems to state that a piece of land for residential purposes was assigned to the community of *Kaṇmāḷar* (*i.e.* artisans), making it free of taxes. On their representation that they had no separate cremation ground, another piece of land was assigned to them for this purpose making it also free of taxes.
92	North and west walls, central shrine, same temple.	Do. . .	Do.	29+1st year (in words), Makara, ... 10, Monday. Irregular.	Do . . .	Damaged. Seems to register a gift, by the *sabhā* and the residents of the village of Rājarājachaturvēdimaṅgalaṁ, of land to the temple of god .... Rāmēśvaram-Uḍaiyār for conducting the *tiruppaḷli-eḻuchchi* ceremony in the temple. The inscription also seems to refer to the migration of the residents of the village that had taken place in the 7th year of the king, due to lawlessness (*duritakālam*) when murder, arson and loot were perpetrated.
93	Slabs built into the north, west and south walls of the same shrine.	..	Tribhuvanachakravartin Kōnēriṇ..	..	Do. . . .	Damaged. Seems to refer to a sale of land.
94	South wall, same shrine . .	Chōḷa . . .	Tribhuvanachakravartin Rājēndra-Chōḷadēva.	..	Do. . . .	Mutilated and middle portion built in. Details lost.
95	West wall, *mahāmaṇḍapa*, same temple.	Do. . .	Tribhuvanachakravartin Tribhuvanavīradēva who was 'pleased to take Madirai, Īḷam, Karuvūr and the crowned head of the Pāṇḍya and to have performed the *Vīra-abhishēka* and *Vijaya-abhishēka*'.	19th year (in words)	Do. . . .	Damaged. Mentions the *Kaṇmāḷar* of Rājarājachaturvēdimaṅgalaṁ.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	TANJORE DISTRICT—*concld.*					
	NEGAPATAM TALUK—*concld.*					
	Kīḷayūr—*concld.*					
96	Pillar, Raṅganātha Perumāḷ temple, same village.	..	....	Śaka 1[5]40, Naḷa, Chittirai 26.	Tamiḻ . . .	Records the obeisance of a private individual, a native of Ichchampāḍi.
97	Second pillar, same place . .	..	....	Naḷa, Chittirai .	Do. . . .	Records the obeisance of Ambaraśayyaṇ of Paḍaivīḍu and others.
98	North wall, *ardhamaṇḍapa* and central shrine, Kailāsanātha temple.	Pāṇḍya . . .	Jaṭāvarman Tribhuvanachakravartin Sundara-Pāṇḍyadēva.	10th year, Rishabha, śu. 15, Tuesday, Viśākhā=A. D. 1287, April 29, Tuesday; ·43; ·43.	Do. . . .	Registers a transaction (*vyavasthai*) made by the assembly of Rājarājachaturvēdimaṅgalam in respect of certain lands belonging to Brāhmaṇas which had been illegally occupied by the *Paḷḷis* of the village who made false entries in the revenue registers, declaring the said lands as sold to them. A royal order (*tirumukham*) was issued to the effect that the lands should be restored to the Brāhmaṇas. Also refers to another endowment to god Narasimhiśuramuḍaiyār set up in the temple of Kailāsamuḍaiyār by Alagaṇ Siṁharāyaṇ, a native of Vīrapāṇḍiyan-maḍigaimānagaram, a village in Kuḍanāḍu of Pāṇḍimaṇḍalam.
99	West and south walls, same temple	Do.	Tribhuvanachakravartin Parākrama-Pāṇḍyadēva.	Vaigāśi 8 . .	Do. . . .	Fragmentary. Seems to record a gift of land. Mentions Kannaḍadēvar.
	SHIYALI TALUK					
100	**Nallanāyakapuram.**—Hamlet of Agaravaṭṭāram. Stone lying in the Kāmākshi-Amman temple.	..	....	..	Do. . . .	Indifferently written and damaged. Seems to record some gifts for worship of a god (name lost) at Nallavināyakapuram. In modern characters.
101	Another stone in the same place	..	....	..	Do. . . .	Refers to Śīrkāḷi and to the temple of Kāmākshi-Amman and also to certain lands.
	TANJORE TALUK					
102	**Chittirakkuḍi.**—Door post, main entrance, Śiva temple.	Vijayanagara .	Sadāśivadēva Mahārāya . .	Śaka 1489, Śrimukha, Tai.	Do. . . .	Damaged. Seems to mention an endowment by Siddarkuḍi Araśukārar, the *dannapālakar* of Nayinā-Muḍaliyār who was the agent of Achchutappa-Nāyakkarayyan.

103	Right jamb, Vināyaka shrine, same temple.	..	....	Naḷa, Chittirai, 5	Do. . . .	States that the *svāmiyār*-temple (Vināyaka shrine ?) was caused to be constructed by Kachchiyappa-Mudaliyār, the son of Kāḷattināṭha Mudaliyār of Vallaippākkam.
	TRICHINOPOLY DISTRICT					
	LALGUDI TALUK					
104	**Javantināthapuram.**—Slab built into the front wall, right of entrance, Lakshmīnārāyaṇa temple.	Pāṇḍya . . .	Māṟañjaḍaiyaṇ	4+9th year, Dhanus, Monday, Aviṭṭam =A.D. 875, December 5, Monday ; ·52.	Do. . . .	Portion lost. Registers a gift of gold for two lamps to the god (*perumānaḍiṅal*) of Tirumayilraṅgam (a hamlet ?) of Iḍaiyār-rumaṅgalam, by Māṟañjaḍaiyaṇ *alias* Pāṇḍya-adhipati Varaguṇa-Mahārājar.
	SOUTH ARCOT DISTRICT					
	CHIDAMBARAM TALUK					
105	**Chettittāṅgal.**—Herostone depicting self-decapitation, set up in front of the Kāḷiyamman temple.	Chōḷa . . .	Parakēsarivarman Āditya 'who took the head of the Pāṇḍya'.	..	Do. . . .	Badly damaged. Nothing can be made out beyond the king's name.
106	**Iḷaṅgambūr.**—Slab set up in front of the Kailāsanātha temple.	..	....	. . . Vibhava, Tai.	Do. . . .	Records the gift of land included within the four boundaries of Iḷaṅgambūr, a village in Araśūr-parru, to god Chidambarēśvara by Chinna-Nallanayināṇ, a resident of Bhuvanēkavīraṇpaṭṭaṇam. In late characters.
107	**Mathavaḷam.** (3 miles south of Chidambaram). Slab set up on the roadside near a tank.	..	....	Śaka 1493, Prajōtpatti, Paṅguṇi.	Do. . . .	Records the sale of land by the *Mahājanas* of Iḷanaṅgūr, for 8,000 *paṇam* in favour of certain persons for the construction and maintenance of the Periyadēvanayiṇār-*maṭha* at Chidambaram.
108	**Mannārguḍi-Araśūr.**—Door-jamb of the Perumāḷ temple, proper right.	..	....	..	Do. . . .	Badly damaged. Refers to a certain *dāsa*. In characters of about the 13th century A.D.
109	**Mēl-Kaḍambūr.**—Label inscriptions on the pedestals of 6 images in niches around the Amṛitaghaṭēśvara temple.	..	....	..	Do. . . .	(*a*) Refers to the worship by Orōmaya-Maharshi (Rōmapāda ?) at the temple in the Trētāyuga. (*b*) Do. of the god Amarēśvara probably by Dēvēndra in the Trētāyuga. (*c*) Do. to the penance (at this place) of Sūrya in Trētāyuga. (*d*) Do. to the worship of the god by Chandra and Amarēndra, also in Trētāyuga. (*e*) States that the Parvatarāja and the Ashṭa-kula-parvatas offered worship in the Dvāparayuga. (*f*) Refers to the worship offered in it (the temple) by Patañjalidēva in the Kaliyuga. In characters of about the 11th century A.D.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	SOUTH ARCOT DISTRICT—*contd.*					
	CHIDAMBARAM TALUK—*contd.*					
	Mēl-Kaḍambūr—*contd.*					
110	Tier below the image of Agastya in the same temple.	Chōḷa . . .	Rājakēsarivarman Kulōttuṅga-Chōḷadēva.	43rd year . .	Tamil . . .	Commences with the introduction, *Pugaḻmādu viḷaṅga.* Records the provision made for a perpetual lamp by the Māhēśvaras of the temple at Mēkkāṭṭu-Kaḍambūr in Virudarājabhayaṅkaravaḷanāḍu, for 6 *kāśu* received by them from Iraiyūr-Kiḷavaṉ *alias* Ēraṉ-Śāṇaṉ of Iraiyūr situated in Veḷimānāḍu in Ūrrukkāṭṭukkōṭṭam comprised in Jayaṅkoṇḍaśōḷa-maṇḍalam.
111	In the same place . . .	Do. . . .	Tribhuvanachakravartin Kulōttuṅga Chōḷadēva.	..	Do. . . .	Fragmentary. Seems to be connected with the previous inscription. Records provision of 6 *kāśu* made for some perpetual lamps. Mentions Vīrapāṇḍiyanallūr in Kannaraṇāḍu.
112	Seven fragments paved on the floor of the *prākāra*, inside the same temple.	Do. . . .	Tribhuvanachakravartin . .	..	Do. . .	Do. Mentions Kaḍambūr *alias* Uttamachōḷa-[chaturvēdimaṅgalam] and seems to refer to certain gifts of land made to the local temple. Two of the fragments mention Kōṉēriṉmaikoṇḍāṉ and another mentions, as one of the signatories, Nuḷambādarāyaṉ. In characters of about the 11th century A.D.
113	**Rājēndrachōḷagaṉ.**—Fragments built into the tiers of the Sōmanāthēśvara temple.	Do. . . .	[Kul]ōttuṅga-Chōḷadēva . .	1[8]th year . .	Do. . . .	Do. Seems to record a gift of land to god Kulōttuṅgachōḷīśvaram-uḍaiyār as *dēvadāna.*
114	Six other fragments of tiers of the same temple.	Do. . . .	Tribhuvanachakravartin Kulōttu[ṅga-Chōḷadēva].	..	Do. . . .	Do. Seems to register a gift of land in Pūvēndra(Bhūpēndra)-chōḷanallūr, making it tax-free, to the local temple, (name lost).
115	Four other fragments on tiers of the same temple.	Do. . . .	Tribhuvanachakravartin 'who took Madura and [the crowned head of] the Pāṇḍya'.	..	Do. . . .	Do. Refers to the division of a certain village and to the incorporation of a portion of it with another, by the members of the *Mahāsabhā.* Mentions Mānakulādanachchēri.
116	Several fragments on tiers of the same temple.	...	....	..	Do. .	Do. Seems to refer to a dispute about certain lands. One of the fragments mentions Nayadhīramaṅgalam and refers to the uncultivated and unassessed land of the village. In characters of about the 11th century A.D.

117	Maḍappuram (Hamlet of Vīrāṇanallūr).	..	....	Śaka 165[1] . .	Do. . . .	Damaged. Mentions Vasavappa. Another stone lying nearby contains fragments of the imprecatory portions of a late inscription.
118	Tirumūlasthānam.—Stone set up in front of the Mūlasthānēśvara temple.	..	....	Śaka 1641, Hēviḷaṁbi (wrong), Āvaṇi, 17 (?), Tiruvōṇam.	Do. . . .	States that Cheṭṭiyappa, son of Chandiraiya having worshipped (at the temple of) Mūlasthānam-uḍaiyār, undertook to build the northern compound wall of the temple and completed it on the specified date. The donor is stated to be the agent of Veṅkaṭādri-Nāyaka.
119	North wall of the central shrine, same temple.	Chōḷa . . .	Kulōttuṅga-Chōḷadēva . .	[40]th year . .	Do. . . .	Damaged. Seems to record a gift for a perpetual lamp in the temple of Mūlasthānam-uḍaiyār.
120	Another inscription in the same wall, near the image of Sūrya.	..	....	..	Do. . . .	Do. Registers a gift of 5 *kāśu* for a perpetual lamp in the temple.
121	A third inscription on the same wall, near the image of Brahmā.	Chōḷa . . .	Kulōttuṅga-Chōḷadēva . .	40th year . .	Do. . . .	Partly built in. Seems to refer to some agreement arrived at among the Śivabrāhmaṇas of Vīranārāyaṇachaturvēdimaṅgalam in Virudarājabhayaṅkara-vaḷanāḍu.
122	West wall of the central shrine, to the proper right of the Umāmahēśvara image.	Do. . . .	Rājēndra-Chōḷa, son of Rājarājadēva.	27th year (in words)	Sanskrit verse in Grantha.	Records the provision made for worship in the temple of Mūlasthāna-Mahēśvara.
123	Same wall, proper left of the Umāmahēśvara image.	Do. . . .	....	..	Tamil . . .	Contains in full the introduction, *Tirumaṇṇi-vaḷara*, of Rājēndra Chōḷa I.
124	Another inscription in the same place.	Do. . . .	Parakēsarivarman Vikrama-Chōḷadēva.	9th year . .	Do. . . .	Records provision made for the daily offerings in the temple of Mūlasthānam-uḍaiya Mahādēva at Vīranārāyaṇa-chaturvēdimaṅgalam situated in Virudarājabhayaṅkara-vaḷanāḍu. Also registers a gift of one *poṇ* for the midday worship of the god.
125	South wall of the central shrine, near the image of Dakshiṇāmūrti, same temple.	Do. . . .	Rājakēsarivarman . . .	[15]th year . .	Do. . . .	Registers a gift of 8 *kāśu* and ten house sites with the stipulation that out of the proceeds of these gifts four perpetual lamps are to be kept in the temple of Mūlasthāna-Paramēśvara.
126	Same wall, near the image of Agastya.	Do. . . .	Parakēsarivarman 'who took the head of the Pāṇḍya'.	[4]th year . .	Do. . . .	Built in. Seems to record a gift of tax-free land and 5 *kaḷañju* of gold by Pallava . . . . . to the god at Mūlasthāna.
127	Two stray stones built into the walls of the *maṇḍapa* inside the same temple.	..	....	..	Do. . . .	Fragmentary. Seems to record an endowment by several individuals to the temple of Mūlattānam-uḍaiyār. In characters of about the 12th century A.D.
128	Second tier of the north wall, same temple.	Chōḷa . . .	Tribhuvanachakravartin Rājarājadēva.	1[9th] year . .	Do. . . .	Registers a gift of 200 *kāśu* for supply of oil for a perpetual lamp in the temple of Mūlasthānam-uḍaiyār at Vīranārāyaṇachaturvēdimaṅgalam by several individuals.
129	Second and third tiers of the same wall.	Do. . . .	Do. . . .	14th year . .	Do. . . .	Records an endowment of 200 *kāśu* to the same temple by Tiruchchirrambalam-uḍaiyāṉ for perpetual lamps. The endowment seems to have been entrusted to the *sabhā*.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*contd.*			
	SOUTH ARCOT DISTRICT —*concld*					
	CHIDAMBARAM TALUK—*concld.*					
	Tirumūlasthānam—*concld.*					
130	Third tier, north wall of the same temple.	..	....	..	Tamil . .	Fragmentary. Seems to register a gift of money by certain private individuals for burning some perpetual lamps out of the interest accrued thereon.
131	Same tier	..	....	..	Do. . . .	Do. Refers to a provision made for a perpetual lamp.
132	Same tier, south wall . .	Chōḷa . . .	Rājakēsarivarman . . .	[40]th year . .	Do. . . .	Seems to register the provision made for burning perpetual lamps in the temple of Paramēśvara of Mūlasthānam, by Rāman Kāḷi, wife of Veṇṇāyil Uḍaiyāṉ Kāri who entrusted 8 *kāśu* with the *Peruṅguri-Perumakkaḷ* of the *brahmadēya* village Vīranārāyaṇa-chaturvēdimaṅgalam for the purpose.
133	Fourth tier on the north side of the same temple.	Do. . . .	Rājakēsari Rājādhirājadēva 'who took the head of Vīra Pāṇḍya, the *śālai* of Śēraḷa and Ilaṅgai (Ceylon)'.	12th year . .	Do. . . .	Records the gift of a lamp made of alloy (*tarā*) and an endowment of 20 *kāśu* for supply of oil for burning it in the temple of Mūlasthānam-uḍaiyār, by Ādichchaṉ Pirāntakan, a merchant of Chōḷa-uttamapuram. The money endowed is stated to have been entrusted to the Śivabrāhmaṇas of the temple.
134	Another inscription in the same place.	Do. . . .	Do. . . .	34th year . .	Do. . . .	Slightly damaged. Registers an endowment, probably of money, for a perpetual lamp in the temple of Mūlasthānam-uḍaiyār by Dēvaṉ, a barber (*nāpita*) of the village.
135	4th tier, west wall of the same temple.	Do. . . .	....	..	Do. . . .	Registers gifts of land to three drummers (*uvachchar*) of the temple for keeping watch (*tirumeykāppu*) and for other services in the temple. Another fragment near this refers to the grant of some money for the *śrībali* offerings in the temple. In characters of about the 11th century A.D.
136	Same tier	Do. . . .	Parakēsarivarman . . .	8th year . .	Do. . . .	Fragmentary. Records a gift of land made for the *tiruvāmanam* (?), etc., of the god of Mūlasthānam and for the *arghyabali*, *anna-bali*, etc., of Kōṭṭa-Perumāḷ.

137	Same tier, south wall . . .	Do. . . .	Parakēsarivarman 'who took the head of the Pāṇḍya'.	4th year . .	Do. . . .	Partly built in. Seems to register gift of lands, after purchase, for feeding Brāhmaṇas in the temple of Mūlasthānattu-Āḷvār at the *brahmadēya* village Vīranārāyaṇa-chaturvēdimaṅgalam, by Vīraśikhāmaṇip-Pallavaraiyaṇ *alias* Pallavap-Pēraraiyaṇ.
138	Same place	Do. . . .	Parakēsarivarman . . .	1[1 ?]th year . .	Do. . . .	Records gift of money by a private individual for a perpetual lamp in the temple of Mūlasthāna-Mahādēva at the *brahmadēya* village Vīranārāyaṇa-chaturvēdimaṅgalam.
139	Fragments of tier stones from the same temple.	Do. . . .	Tribhuvanachakravartin Vīrarājēndra-Chōḷadēva.	7th year . .	Do. . . .	One of the fragments seems to refer to certain gifts of land for a perpetual lamp.
140	Stones built into the eastern wall of the *prākāra* (outside), same temple.	Do. . . .	Kulōttuṅga-Chōḷadēva 'who took Madura'.	4th (?) year . .	Do. . . .	Seems to record a gift of money made by several individuals for a perpetual lamp.
141	Stone built into the northern wall of the *prākāra* (outside), same temple.	Vijayanagara . .	Achyutadēva-Mahārāya . .	Śaka 1400 (?) .	Do. . . .	Records the grant of all taxes such as *puravari*, etc., for the *Mahāpūjā* and other services in the temple of Mūlasthānam by Veṅkaṭādri-Nāyaka for the victory of the king.
142	Fragments of slabs built into the west wall of the *prākāra* (outside), same temple.	Chōḷa . . .	Rājādhirājadēva . . .	6th year . .	Do. . . .	Registers a gift of land for one (?) perpetual lamp in the temple of Mūlasthānam-uḍaiyār by Tirunāḍuḍaiyāḷ, wife of Tiruveṅkāḍu-bhaṭṭaṇ, (a resident) of Kōdaṇḍarāmañchēri in Vīranārāyaṇa-chaturvēdimaṅgalam.
143	Fragments built into the same wall	Do. . . .	Rājakēsarivarman Tribhuvanachakravartin Rājādhirājadēva.	3rd year . .	Do. . . .	Seems to record a provision made for services to god Mūlasthānam-uḍaiyār by Sōmadēva-bhaṭṭaṇ of Umaiyūr, a resident of Kōdaṇḍarāmachchēri, and gifts of land by Kaḷappāḷarāyar for a lamp to the same god after purchase from Uyyavalaṇ *alias* Paḍampakkanāyakaṇ.
144	Fragment built into the step at the doorway, southern *prākāra* wall, same temple.	Do. . . .	....	..	Do. . . .	Seems to record a gift of land. Mentions Irēvadāsakramavittaṇ *alias* Malaiyanūr-aiyyaṇ. In characters of about the 12th century A.D.
	KURNOOL DISTRICT					
	DRONACHALAM TALUK					
145	**Sarapharājapuram.**—Rock near the Būrgamma-kaṭṭa sluice on the way to Peṇḍēkallu.	..	....	..	Telugu (archaic) .	In Chalukyan characters of about the 8th century A.D. Reads *Sa[gu]ma ne.*
146	Nandi pillar set up in front of the Īśvara temple at Peṇḍēkallu, hamlet of Sarapharājapuram.	..	....	Śaka 1598, Naḷa, Jyēshṭha, ba. 30, Thursday, solar eclipse=A.D. 1676, June 1, Thursday, 36; solar eclipse.	Telugu . . .	Registers a gift of land, by the *Reḍḍis* and *Karaṇams* of the village of Sarapharājapuram situated midway between Rāmaḷḷakōṭa and Peṇḍēkallu, to Vābambhaṭṭu, the *archaka* of the temple of Rāmēśvarasvāmin for conducting worship and offerings to god. The gift was made during the administration of the Kandanavōlu-paṭṭaṇa by Sarapharāju-Khānu, son of Baḍēkhānu Sāhebu.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			MADRAS PROVINCE—*concld.*			
	VIZAGAPATAM DISTRICT					
	SARVASIDDHI TALUK					
147	**Gōpālapaṭṇam.**—Threshold of the entrance into the shrine of Dharmaliṅgēśvara.	Eastern Chāḷukya .	Sarvalōkāśraya Vishṇuvardhana .	30th year, Uttarāyaṇa	Telugu , .	Records a gift of sheep for lamp to the temple of Pāṭṭiśvara Maḥāḷdēva.
			HYDERABAD STATE			
148	**Hyderabad Museum.**—Slab exhibited in the Museum.	..	....	..	Sanskrit in Nāgarī .	Damagod. Mentions prince Mahādēva of the Yadu family.
149	Pedestal of an image in the same place.	..	....	..	Sanskrit in Kannaḍa	Damagod. Mentions a lay disciple (name lost) of Mūlasaṅgha.
150	Pedestal of another image in the same place.	..	....	Śaka . . . ., Śārvari, Phālguṇa śu. Paurṇamāsī, Wednesday.	Do , , .	Seems to mention the consecration of the Jaina image.
151	Stone slab in the same place	..	....	..	Telugu , , .	Mentions the villages Oraṅru, Kandūru and Bhōgavrōlu.
152	Another slab in the same place	..	....	..	Kannaḍa . .	Mentions Paṇḍita Malliṣēna.
153	Pedestal of an image in the same place.	..	....	Saṁvat, 11[2]8 .	Sanskrit verse in Nāgarī.	Records the consecration of the images of Dēvāṅganā and Kshōṇīpati by Rāvaḍēvī, a devotee of Vītarāga.
154	Pedestal of another image in the same place.	..	....	..	Kannaḍa in Nāgarī .	States that *Mahāmaṇḍalēśvara* Kumāra-Māyidēva, the disciple of Nēmichandradēva, consecrated the image of Pārśvadēva.
155	Hero-stone in the same place	..	....	..	Kannaḍa . .	Seems to mention [Jō]ḍarāja and a lady who entered the fire.
156	Sculpture of a bull in the same place.	..	....	..	Do. . .	States that (the sculpture) was the work of an *āchāri* (sculptor) of Vāḷūru. In characters of about the 8-9th century A.D.
	KARIMNAGAR DISTRICT					
157	**Vēmulavāḍa.**—Pillar set up in the compound of the Rājarājēśvara temple.	Chāḷukya (of Vēmulavāḍa).	Arikēsarin (II).	.... Uttarāyaṇa-saṅkrānti.	Sanskrit in Kannaḍa	Registers a gift of land made by the king in the town of Lēṇbuḷapāṭaka for a *sattra* (feeding house) in the temple of Āditya. The gift is stated to have been made at the request of Peddanārya, who is described as the *Tantrapāla* of the chief Guṇārṇava. The genealogy of the family from Yuddhamalla (I) down to the king is given.

158	Pedestal of a Jaina image in the same place.	Do. . . .	Baddega	..	Do. . . .	Records the construction by the king of a Jinālaya for the teacher Sōma lēvasūri of *Gauḷasaṁgha*.
159	Slab in the same place . .	Western Chāḷukya	Tribhuvanamalladēva . . .	Chāḷukya-Vikrama year 8, Rudhirōdgāri, Uttarāyaṇasaṁkramaṇa.	Kannaḍa . .	Registers a gift of villages (named) made with the permission of the king by *Mahāmaṇḍalēśvara* Rājādityarasa, to the god Rājādityēśvaradēva installed by him in a temple which he caused to be constructed at the *rājadhāni* Lēmbuḷapāṭaka.
160	Pillar in front of the Bhīmēśvara temple.	..	....	Śaka 1031, Sarvadhāri, Vaiśākha, śu. 14. Sunday=A.D. 1108, April 26, Sunday ; ·30. The Śaka year was current.	Do. . . .	Registers the gift of (land under the tank ?) Ilingakunte, made by *Mahāmaṇḍalēśvara* Jagaddēvarasa for offerings to the god Harikēśvaradēva.
161	Same pillar	Western Chāḷukya .	Tribhuvanamalladēva	Chāḷukya-Vikrama year 29, Vyaya, Vaiśākha, śu. 1, Monday. Irregular; the week-day does not tally.	Do. . .	Registers the gift of a village and a flower garden made by Kumāra Sōmēśvardēva for worship and offerings in the temple of Arikēśvaradēva. The gift was made with the consent of Ballavarasa.
162	Pillar in the Kēdārēśvara temple .	Do. . . .	Jayasiṁhadēva	Śaka 955, Śrīmukha, Pushya, Amāvāsyā, Uttarāyaṇasamkrānti=A. D. 1033, December 24, Monday ; ·55.	Do. . .	Damaged. Registers a gift of land to the temple of Rājēśvaradēva at the *rājadhāni* Lēmbuḷavāḍa.
	CHANDA DISTRICT			CENTRAL PROVINCES		
163	**Bhāṇḍak.**—Pedestal of a female statue now deposited in the Nagpur Museum.	..	....	..	Nāgarī . .	Begins with the word, *dēvaki*.
164	**Deotek.**—Slab now deposited in the Nagpur Museum.	..	....	..	Prakrit in Aśōkan Brāhmī characters.	Mentions a place, Chika[mba]rī. (Published with lithograph in *The Eighth Oriental Conference Proceedings*, pages, 613 ff.).
165	Same slab	Vākāṭaka . .	Rudrasēna	..	Sanskrit in Central Indian box-headed characters.	Damaged. Seems to record a gift by Rudrasēna. Mentions Chikkam[barī]. (Published, Do.).
	SAUGOR DISTRICT					
166	**Eraṇ.**—Gupta *garuḍa* pillar, north face.	..	....	..	Shell characters .	Contents not known.
167	Same face	..	....	..	Gupta characters .	Reads *ka ta rtha prā da ka*.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			CENTRAL PROVINCES—*concld.*			
	SAUGOR DISTRICT—*concld.*					
	Eran—*concld.*					
168	Same face	..	....	..	Gupta characters .	Reads *sa ta ni vē ki ka.*
169	Do.	..	....	..	Gupta and shell characters.	Mentions two *sāmantas.*
170	South face, same pillar . .	..	....	..	Do. . . .	Mentions the engraver's name .... jagachchhaśāṅka.
171	Do.	..	....	..	Shell characters .	One line of writing, contents not known.
172	Pillar among the ruins under a *pipal* tree near Narasiṁha temple.	..	....	..	Do. . . .	Do.
173	Big stone in front of the Varāha image at some distance.	..	....	..	Gupta characters .	Reading uncertain. Only four letters, the last being *nya* or *tya.*
			NARASINGARH STATE			
174	**Behar.**—On a pillar of the ruined Jain temple called *Sōlakhaṁbha.*	..	....	..	Prakrit in Nāgarī of about 12th century A.D.	Contains a couplet (*gāthā*) composed by śrī-Aṇadēva, about one *Tribhuvanatilaka* (*Tihuaṇatilaā*) Śāvaḍa.
175 to 178	Same pillar . . .	..		..	Nāgarī . . .	Illegible. Seems to contain some personal names.
179 to 182	Wall of a ruined temple, same place.	..	....	..	Do. . . .	Do.
183—184	Base of pillar, same temple . .	..	....	..	Do. . . .	Do.
			UNITED PROVINCES			
	JHANSI DISTRICT					
185	**Dudahi.**—Pillar in the Brahmā temple.	Chandēlla .	Śrī Dēvalabdhi	..	Sanskrit in Nāgarī .	States that the temple (*kīrtanam*) was (erected) by the king who is described as the son of Krishṇapa and Asarvvā and grandson of Mahārājādhirāja Yaśōvarmman of the Chandrēll-ānvaya. (Pub. *Ind. Ant.*, Vol. XVIII, p. 237, Ins. b.)

186	Second pillar, same temple	Do.	Do.	..	Do.	States that the temple was (the construction) of Dēvalabdhi.
187	Do.	..	....	..	Do.	Mentions one *Kāyastha* Ramaṇa.
188 to 190	Do.	..	....	..	Do.	Pilgrims' records.
191	Third pillar, same temple	Chandēlla	Śrī Dēvalabdhi	..	Do.	States that the temple (*kīrttanam*) was (*the gift*) of the king who is described as the son of Krishṇapa and Asarvvā and grandson of Yaśōvarmman. (Pub. *Ind. Ant.*, Vol. XVIII, p. 237, Ins. c.)
192	Do.	Do.	Do.	..	Do.	Contents same as above. (Pub. *Ind. Ant.* Vol. XVIII, p. 237, Ins. d.)
193	Do.	..	....	..	Sanskrit verse in Nāgarī.	A pilgrim's record.
194	Fourth pillar, same temple	Chandēlla	Śrī Dēvalabdhi	..	Sanskrit in Nāgarī	Contents same as No. 191 above.
195	On the *Kīrtimukha* sculpture, same temple.	..	....	..	Do.	Reads *su di 8 samo* (*sōmē*).
	DHARWAR DISTRICT		**BOMBAY PROVINCE**			
	BANKAPUR TALUK					
196	**Mugli.**—A slab near the boundary stone in the field of Mallappa Bāḷanāyakar.	..	....	..	Kannaḍa	Registers a gift of tax-free land to a certain person (name not given) for having constructed the temple of Kaliyaliṅga by the *Divāṇa*, the *Dēsaka*, the *Gauḍa*, the *Sēnabōva* and the *Praje* (residents). In characters of about the 13th century A.D.
197	A hero-stone outside the temple of god Bharamadēva in the same village.	..	....	Bhādrapada	Do.	Badly damaged. Records the death of a hero named Bonakayya in attacking his enemies. In characters of about the 12th century A.D.
198	**Pnutgaon-Badni.**—Slab lying on the road near the entrance to the village.	..	....	..	Do. (archaic)	Damaged. Mentions Sarvva[lōkā]śraya, Bāṇa and Pulkuṇa.
	HANGAL TALUK.					
199	**Allāpūr.**—Pillar near the Kāntisvāmi-*maṭha*.	Vijayanagara	Vīra Harihara	Śaka 1322, Pramādi. Śrāvaṇa. śu. 5. Monday=A. D. 1399, July 8, Tuesday (not Monday). Śaka year was current.	Kannaḍa	Do. Records the gift of the village Yettinahaḷḷi *alias* Īśvarapura situated on the banks of Dharmagaṅge, in Kumdūru-30 division by Sōmenāyakiti.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			BOMBAY PROVINCE—*contd.*			
	DHARWAR DISTRICT—*contd.*					
	HANGAL TALUK—*contd.*					
200	**Ādūr.**—Slab behind the local *chāvaḍi.*	Western Chāḷukya .	Jagadēkamalladēva . . .	Lost . . .	Kannaḍa . .	Damaged and mutilated. Seems to register some gifts on the occasion of an eclipse (details lost). Banavāsi—12,000, Mayūravarmmadēva and Pāṇḍiyūr are mentioned.
201	A hero-stone near the temple of Kalaméśvara in the same village.	..	....	..	Do. . . .	Records the death of Sōvagāvuṇḍa, son of Nāḷprabhu Bammagāvuṇḍa of Kāganele, in a fight in which Manneya Ammana-Daṇḍanāyaka was involved. In characters of about the 12th century A.D.
202	Another hero-stone in the same place.	..	....	Śaka 966, Tāraṇa, Āśvayuja, śu. Pāḍiva, Sunday. Irregular.	Do. . . .	Records the death of a hero (name lost) and mentions the *gāvuṇḍa* of Pāṇḍiyu[ra].
203	**Belgālpēte.**—Slab outside the temple of Nīśi Basavaṇṇa.	Western Chāḷukya .	Tribhuvanamalladēva . . .	Ch. Vi. year 44, Vikāri, Pushya, Amāvāsyā, Sunday, Uttarāyaṇa-saṅkrānti, Vyatīpāta, solar eclipse. Irregular.	Do. . . .	Records a gift of land by the Thousand *Mahājanas* of the *agrahāra* village Belgāli for the oblations, etc., of Śivaliṅga, established by a certain Malliśeṭṭi of the Koṇḍasa family, when *Mahāmaṇḍaḷēśvara* Tailapa of the Kadamba family was governing Banavāse—12,000, Pānuṅgal—500, Śāntaḷige—1,000 and Hayive—500.
204	**Belvatti.**—Slab behind the temple of Gōkuḷēśvara.	Do. . . .	Trailōkyamalladēva . .	Śaka 976, Jaya, Āśvayuja, Puṇṇame, Monday, lunar eclipse=A.D. 1054, September 19; there was no lunar eclipse on this day.	Do. . . .	Registers the gift of *manevaṇa* of the *agrahāra* Belvanti at the instance of *Mahāsāmanta* Rāmadēva to the god Svayambhu-Kōgaḷēśvara by *Mahāmaṇḍaḷēśvara* Harikēsaridēva, (his wife) Lachchiyabbarasi, her maternal uncle, *Pradhāna-mahāmātya* Mārasiṅgayya and others when *Mahāmaṇḍaḷēśvara* Harikēsaridēva of the Kadamba family was governing Banavāsi—12,000 and Pānuṅgal—500. Lachchala-Mahādēvi, the queen of Trailōkyamalla is stated to be governing the village (*ūru*).
205	Same slab	.	....	Śaka 980, Viḷambi, Māgha, Amāvāsye, Sunday, solar eclipse=A.D. 1059,	Do . . .	Records the grant of certain levies made for (the upkeep of) the big tank (*Piriya-kere*) by the same donors mentioned in No. 204 above. The gift is stated to have been entrusted to the 300 *Mahājanas* of the village.

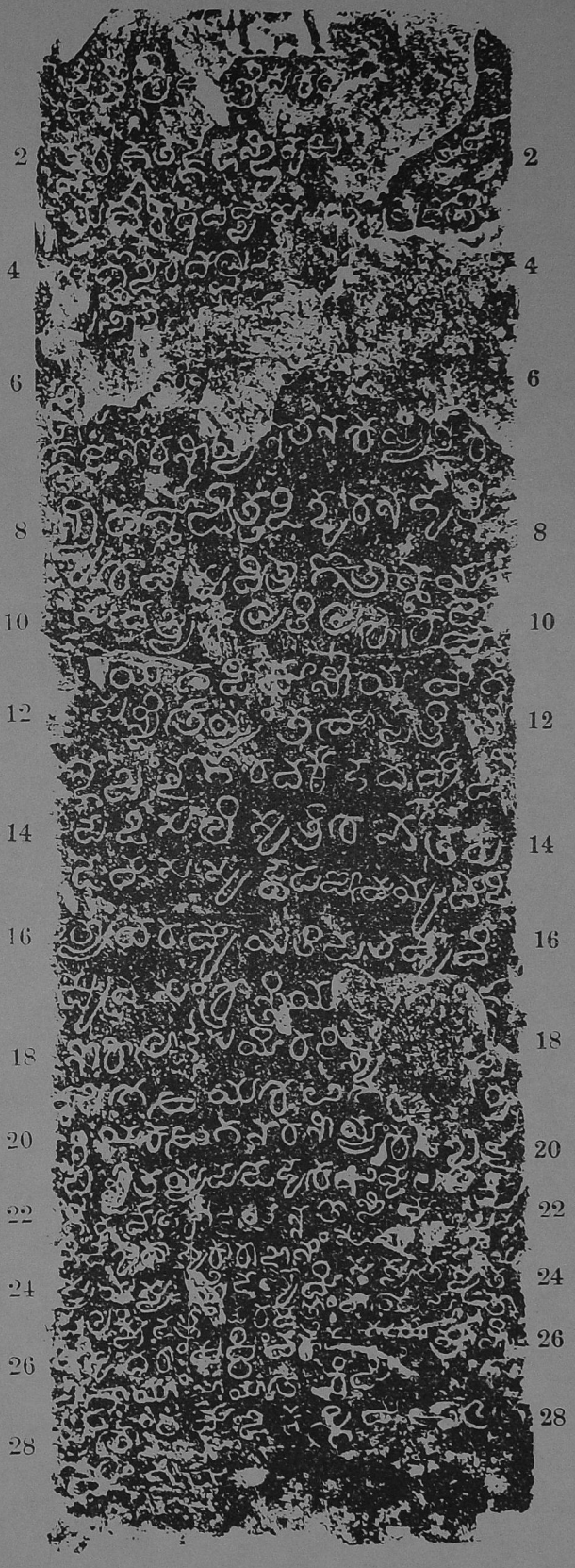
				February 15; the weekday was Monday and there was a solar eclipse.		
206	Another slab in the same place .	Western Chāḷukya .	Traiḷōkyamalla Āhavamalla .	Śaka 9[69], Sarvajit, Bhādrapada, Amāvāsye, Sunday, Solar eclipse=A.D. 1047, September, 22; the week day was Tuesday, but there was solar eclipse on this day.	Do. . . .	Records certain gifts by the king's subordinate Mayūravarmā to Dēvarāśi-Paṇḍita for the repairs, etc., of the temple of god Svayambhū, while he was the governor of Banavāsi—12,000 and Pānuṅgal-*nāḍu*. States that Dēvarāśi was the *āchārya* of the temple of Kōgaḷēśvara of Beḷvanti.
207	Same slab	Do. . . .	Do.	Śaka 989, Plavaṅga, Paushya, Monday, Uttarāyaṇa-saṅkramaṇa=A. D. 1067, December, 24, Monday.	Do. . . .	Records the gift of the village Ellūr by the king while camping at Kallavaṇa, to Sōmēśvara-Paṇḍita a disciple of Dēvarāśi-Paṇḍita, for the repairs, worship, oblations, etc., of the temple of Kōgaḷēśvara and for feeding, clothing and educating the ascetics therein, at the request of *Maṇḍaḷika* Lakshmarasa and (his) son-in-law Bommadēva. Also records the remission of certain taxes in favour of the god by Māḷapayya, son of Suṅkada-Sōvanāthayya.
208	A third slab in the same place .	Do. . . .	[Tribhuvanamalladēva] . .	Ch. Vi. year 30, Vyaya, Māgha, Puṇṇame, Monday, Uttarāyaṇa-saṅkrānti, Vyatīpāta. Irregular.	Do. . . .	Records the gift of 100 *gadyāṇas* of gold by Daṇḍanāyaka Śrīdhara to the Three-hundred *Mahājanas* of *agrahāra* Beḷvanti for (the upkeep of) the great tank (*Piriya-kere*). Also records another gift to the same tank by Mottakāra Malla. States that the chief queen gave the village Guṇḍanapaḷḷi to the temple of god Gōkuḷēśvara.
209	A fourth slab in the same place .	Do. . . .	Bhūlōkamalladēva . . .	Bhūlōkamalla year 11, Naḷa, Paushya, Amāvāsye, Thursday, Uttarāyaṇa=A.D. 1136, December 24, Thursday.	Do. . . .	Records gift of some toll-incomes to the temple of Gōkulēśvara for feeding Brāhmaṇas, made by Suṅkaverggaḍe Naraṇayya-nāyaka and Perggaḍe Appimayya, subordinates of *Mahāpradhāni Daṇḍanāyaka* Padmanābhayya, while Mallikārjunadēva of the Kadamba family, who was the governor of Banavase—12,000 and Hānugal—500, was residing at the *nelevīḍu* of Pāntīpura.
210	A fifth slab in the same place .	Do. . . .	Traiḷōkyamalladēva . . .	Śaka 970, Virōdhi, ...Puṇṇame, Monday, lunar eclipse.	Do. . . .	Damaged and mutilated. States that the queen Lachchala-Mahādēvi, daughter of Bhīmadēva, was governing the place (*ūr*) and that Arikēsaridēva was governing Banavāsi—12,000 and Pānuṅgal-500 as *manneya*.
211	A sixth slab in the same place .	Do. . . .	[Tribhu]vanamalladēva . .	..	Do. . . .	Records certain gifts of land and money for daily worship, etc., in the temple of Gōkulēśvara by Segara-Malla.

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			BOMBAY PROVINCE—*contd.*			
	DHARWAR DISTRICT—*contd.*					
	HANGAL TALUK—*contd.*					
	Belvatti—*contd.*					
212	A slab lying at a place called *Sāligaṇḍi Koppal*, in the same village.	Rāshṭrakūṭa . .	Gōvindara-Vallabha . . .	Śaka 8[50] Virōdhi, Bhādrapada, śu. 5, Sunday, Vyatīpāta, Vishuva-saṅkrānti, Irregular.	Kannaḍa . .	Registers some gifts of land made by Perggaḍe Nāraṇayya to Paṇḍitaiyya of Viśvāmitra-*gōtra* and Śavastya-*kula*.
213	A hero-stone in the same place .		....	Śaka 855 . .	Do. . . .	Records the death of Gōvara-Chaṭṭa in a cattle-raid (*gōgrahaṇa*).
214	Another slab in the same place .	Do. .	Jagadēkamalla Jayasiṅghadēva	Śaka 943, Durmati, Āshāḍha, ba. 14, Tuesday=A. D. 1021, July 11, Tuesday.	Do. . . .	Records the gift of 10 *gadyāṇas* by Dāsimayya when Kundamarasa was governing Baṇavāsi—12,000. Kundamarasa is described as the son of Irivabeḍaṅgadēva.
215	A third slab in the same place .	Do. .	[Tribhu]vanamalladēva . .	Ch. Vi. year 7, Dundubhi, Paushya, Amāvāsye, Sunday, Uttarāyaṇa-saṅkrānti, solar eclipse, Vyatīpāta, Irregular.	Do. . .	Badly damaged. Registers several gifts of land and money by Mādhavayya of Poṭṭivūr and others made to the tank constructed by him (*i.e.* Mādhavayya). Also records a gift of money by Gōvindayya for a lamp to the god Mūlasthānadēva.
216	A slab in the place called Basadi-Guḍi in the same village.	Do. .	Tribhuvanamalladēva . .	Ch. Vi. year . . Śōbhakṛit, Āshāḍha, śu. Pāḍiva, Monday, Uttarāyaṇa-saṅkramaṇa, Vyatīpāta, Irregular.	Do. . .	Refers to the construction of a Brahma-Jinālaya at Belvanti by Bammiśeṭṭi of Savaṇūr and registers several gifts made by him to the Three-Hundred Mahājanas of Belvanti for the worship, etc., in that Brahma-Jinālaya. Also mentions some Jaina teachers belonging to that Jinālaya.
217	A hero-stone in the same place .	..	....	..	Do. . .	Damaged and illegible. In early characters of about the 9th century A. D.
218	Harivi.—Slab near the temple of Kalamēśvara.	Yādava . .	Siṁhaṇa	..	Do. . .	Badly damaged.

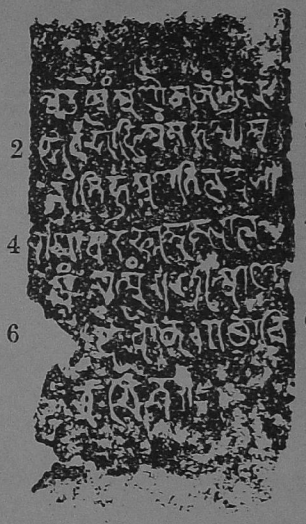
No. 212. Belvatti Inscription of Govinda IV

PLATE II.



SCALE: ONE-SIXTH

No. 174. Behar Stone Inscription



SCALE: ONE-FIFTH

219	**Hombḷi.**—Slab outside the temple of Rāmaliṅga.	Vijayanagara .	Vīra Narasiṅgarāya . . .	Śaka 1431, Śukla, Phālguna, śu. 1.	Do. . .	States that Sahavāsi Honnarasa repaired the temple of god Rāmēśvara at Hombole and reconsecrated the deity; and that Achchappa-Nāyaka, son of Hiriya Ellappa-Nāyaka, made certain gifts of land in addition to the grants made by his father, to the temple.
220	Same slab	..	....	Chitrabhānu, Śrāvaṇa, śu. 10.	Do. . .	States that *Pradhāna* Mallarasa, son of Honnarasa, constructed the Bhōgamaṇṭapa in the temple of Rāmēśvara.
221	Slab in a field called *Kāḷina-Hakkala* (Survey No. 19) in the same village.	..	....	..	Do. . .	In characters of about the 8th century A. D. Records the death of the hero Bādugiḷti-gāmuṇḍa, while Mārakka-Arasa was governing Banavasi—12,000.
222	Same slab	..	....	..	Do. . .	Records the death of the hero named Aṇi-Mēṇṭi.
223	**Jekkināyakankop.**—Slab in the field of Sankareppa-Siddabasappa-Māḷigi (Survey No. 64).	..	....	..	Do. (archaic) .	Badly damaged. Mentions Chōḷa.
224	**Kūḍla.**—Hero-stone set up outside the temple of Saṅgamēśvara.	..	....	Ch. Vi. year 49, Vrishabha (?) Kārttika ba. 10, Sunday.	Kannaḍa .	Refers to an attack of a fort by a chief. Mentions *Mahāmaṇḍalēśvara* Tailapa and Permāḍi.
225	**Māsanakaṭṭi.**—Slab set up in the field called Gyāṭina-Hola (Survey No. 58).	..	....	..	Do. . .	Registers grant of land made by Ellappa Voḍeya to Sēnabōva Vīranārāyaṇa, a resident of Voḷagere, who belonged to the Prathama-*śākhā* and Bhāradvāja-*gōtra*.
226	**Narēgal.**—Slab on the tank-bund near the temple of Sarvēśvara.	Rāshṭrakūṭa . .	Dōra (Dhruva)	..	Do. . .	Published in *Ep. Ind.*, Vol. VI, p. 163, B.
227	Slab kept in the same temple .	Western Chāḷukya .	Tribhuvanamalladēva, ruling from Kalyāṇa.	Pushya, Amāvāsye, Sunday, Vyatīpāta, solar eclipse.	Do. . .	Records the construction of the temple of Śiva at Nareyaṅgal by *Mahāprabhu* Kappimayya, the foremost of the 'Thousand' of the place, when *Mahāmaṇḍalēśvara* Tailapa was governing Banavase—12,000 and Pānuṅgal—500, and queen Sāvaḷadēvī, the daughter of *Maṇḍaḷēśvara* Jōgama-Rāṇa was ruling the *agrahāra* Nareyaṅgal which she had obtained from the king for her personal enjoyment. Gives a poetic description of Banavāsidēśa and Nareyaṅgal. Also gives in detail the genealogy of Kappimayya and credits him with performing many charitable deeds.
228	Beam inside the same temple .	Do. . . .	[Tribhuvanamalladēva] . .	Ch. Vi. year 50, Viśvāvasu, Māgha, śu. 7, Monday = A. D. 1126, January 3, Sunday (not Monday).	Do. . .	Registers certain gifts of land by *Mahāprabhu* Dāsimayya, one of the Thousand (*Mahājanas*) of Nareyaṅgal for the temple of Sūrya (Sun), constructed by him, when Tailapa was governing Banavāse—12,000 and other *maṇḍalas* conquered by him, from his capital Pānuṅgal and when the king was ruling from his camp at Mannegere-kere. Also records a gift of land to the goddess Bhaḷāri Chāmuṇḍi-dēvī by 'The Thousand of the village.'

B. STONE INSCRIPTIONS 1946-47—*contd.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
			BOMBAY PROVINCE—*contd.*			
	DHARWAR DISTRICT—*contd.*					
	HANGAL TALUK—*contd.*					
	Narēgal—*concld.*			..		
229	Another beam in the same temple	Western Chāḷukya .	....	(i) Ch. Vi. year 50, Viśvāvasu, Pushya, Amāvāsye, Sunday, Uttarāyaṇa-saṅkrānti, Vyatīpāta, solar eclipse=A. D. 1125, December, 26, Saturday (not Sunday); there was no solar eclipse. (ii) Ch. Vi. year 55, Sādhāraṇa.	Kannaḍa . .	Refers to the former gifts made on the first specified date by Kappimayya for the god Mūlasthānadēva and registers certain gifts on a subsequent occasion by Gōvindadēva, son of Kappimayya, when Mayūravarmman, son of Tailapa, was governing.
230	A slab outside the temple of Sarvēśvara.	..	....	..	Do. . .	States that the land belonged to Timmaṇa Jōyisa, son of Aṅgaṇa-Jōyisa, of Śāṇḍalya-*gōtra*, Ṛik-*śākhā* and Āśvalāyana-*sūtra*. In characters of about the 15th century A. D.
231	A pillar in the temple called Maṇṇaguḍi or Maṇṇabasappa.	..	....	Plavaṅga, Phālguna, śu. 8, [Friday].	Do. . .	Refers to a dispute for a share in the property (*vṛitti*) of the god Achalēśvara of Nareyaṅgal and its settlement by the *Mahājanas*.
232	A slab in front of the temple of Horapēṭ-Basavaṇṇa.	Yādava . .	Pratāpachakravartin Vīra-Rāmadēva.	3rd year, Śrīmukha, Vaiśākha, śu. 13, Monday=A. D. 1273, May 29, Monday; but the *tithi* commenced at ·99 of the day.	Do. . .	Registers gift of land by Jōyisa Maduvayya to the temple of Kōḍiyadēva, made in the presence of the *Pañchamaṭha* and the One-Thousand of Nareyaṅgal.
233	Slab on the road between the boundaries of Naregal and Kūḍla (survey Nos. 57 and 58).	..	....	..	Do. . .	Mutilated. Seems to record grant of land, made to a private individual (name lost). In characters of about the 15th century A. D.

234	Another slab in the same place .	..	....	..	Do. . .	States that this (plot of land) is the *koḍagi* of Gōveya Bāchappa of Ātreya-*gōtra* and Ṛik-*śākhā*.
235	**Nīralgi.**—Slab in the field called Kāllēri.	..	....	..	Do. . .	In early characters of about the 8th century A. D. Records the gift of a village to Nirguṇa-Gōsāsi for the *Aruvattokkalu* by the Three Hundred of Nīrili. States that the stone was set up by Bādappuli.
236	Another slab in the same place .	Western Chāḷukya .	Traiḷōkyamalla Āhavamalla.	Śaka 974, Nandana, Pushya, śu. 13, Sunday, Uttarāyaṇa-saṅkrānti, Vyatīpāta. Pushya was a suppressed month in this year. The details agree for the next year, *i.e.*, Ś. 975, Vijaya, the corresponding date being A. D. 1053, December 26, Sunday. The saṁkrānti had occurred three days earlier.	Do. . .	Registers the grant of the *manevaṇa* to the Three Hundred *Mahājanas* of Nīrili for the *Piriya-kere* and a garden land and a wet-land for the god Kalidēva by *Mahāmaṇḍalēśvara* Harikēsaridēva.
237	A third slab in the same place .	Do. . . .	....	Śaka 996, Ānanda, Āśvayuja, Puṇṇame, lunar eclipse = A. D. 1074, October 7, Tuesday, lunar eclipse.	Do. . .	Mentions Bhuvanaikamalla Pallava Permānaḍi....jayāditya and seems to register the grant by him of the administration (*mēlāṭke*) of the village Basulūr in Elaṁbi—70, which was a *kaṁpaṇa* of Pānuṅgal—500, made to the Three-Hundred *Mahājanas* of Nīrili for worship, etc., in the temple of Rāmēśvara at Poṁbaḷi.
238	Same slab	..	....	Śaka 997, Rākshasa, Pushya, śu. 1, Sunday, Uttarāyaṇa-saṅkrānti. Irregular. Probably = A. D. 1075, December 10, on which day Pāḍyamī commenced at ·60 of the day. The week day, however, was Thursday and not Sunday.	Do. . .	Records the grant of the same village to the same temple (*s. a.* No. 237 above) by *Mahāmaṇḍalēśvara* Śāntivarmadēva of the Kadamba family.
239	Slab outside the local *Chāvaḍi* .	Yādava . .	Siṅghaṇadēva	Śaka 1169, Plavaṅga	Do. . .	Damaged. Records gift of a tank to the *Mahājanas* of Nīrili by Dāsoya-Nāyaka.

B. STONE INSCRIPTIONS 1946-47—*concld.*

No.	Findspot	Dynasty	King	Date	Language and alphabet	Remarks
	DHARWAR DISTRICT—*concld.*		BOMBAY PROVINCE—*contd.*			
	HANGAL TALUK—*concld.*					
	Niralgi—*concld.*					
240	Slab in the street near the *Chāvadi*	Rāshṭrakūṭa . .	Akālavarshadēva . . .	..	Kannaḍa . .	Badly damaged and worn out. Seems to register the remission of certain taxes. Mentions Dēvaṇayya.
241	**Vardi.**—Slab in the field called *Shettarahola* belonging to Ningappa-Kereppa-Benchalli.	..	....	Śaka 1113, Sādhā-[raṇa], Pushya, ba. 3, Monday, Uttarāyaṇa-saṅkrānti = A. D. 1190, December 16, Sunday, (not Monday), Makara-saṅkrānti fell 10 days later. The Śaka year was current.	Do. . .	Records several gifts of land made to the gods, Mūlasthānadēva and Nārāyaṇadēva of *agrahāra* Nareyaṅgal.
	SATARA DISTRICT					
	TASGAON TALUK					
242	**Bhose.**—Slab placed at the entrance of the cave known as the Dandoba temple (3 miles from the village).	..	....	Śaka 16[9]6, Ja[ya], Chaitra, śu. 11, Wednesday = A. D. 1774, March 23, Wednesday.	Marāṭhī (?) in Nāgarī	Badly damaged and worn out.
243	Another slab in the same place .	..	...	..	Kannaḍa . .	Badly damaged and worn out. Mentions Vāmanandi Bratīśvara, Mūla-saṅgha and Kāṇūr-gaṇa.
	DHARWAR DISTRICT					
	HUBLI TALUK					
244	**Manṭūr.**—Sculptured slab outside the temple of Vallabhēśvara.	..	....	..	Do. . .	Badly damaged and worn out. Mentions Nandibhaṭṭāraka and Nāgachandra.
245	A slab behind the same temple .	Western Chālukya .	Bhuvanaikamalladēva . .	Śaka 994, Paridhāvi, Kārttika, śu. 7, Sunday, saṅkrānti, Vyatīpāta = A. D. 1072, October 21, Sunday.	Do. . .	Seems to record certain grants of land, made to Rudraśakti-Paṇḍita of Maṇṭūr by *Mahāmaṇḍalēśvara* Lakshmarasa, who was governing Belvola—300 and Purigere—300.

246	A hero-stone in front of the Hanumān temple in the market.	..	....	..	Do. .	Damaged. Seems to commemorate the death, in a fight, of Kali Viṭṭa. In characters of about the 11th century A. D.
	HAVERI TALUK					
247	**Hāvēri.**—A slab in the field opposite the P. W. D. rest house.	..	....	..	Do. . .	Records the grant of some land for the *sanjīvara* of god Indrēśvara. In characters of about the 13th century A. D.
	RANEBENNUR TALUK					
248	**Byādagi.**—A slab fixed under a culvert near the furlong stone 2/3, on the Moṭēbennūr-Havasabhāvi road.	..	....	..	Do. . .	Refers to an interesting dispute about the *gaudike* (office) of Bēḍage between two parties of Hommaruḍi, each claiming the *gaudike* for itself. A committee representing prominent persons from several villages round about, met in the temple of god Hanumān at Bēḍage and decided about the *gaudike* in favour of one party and took the signature of the other party that it would abide by this decision.
249	Another slab in the same place .	Western Chāḷukya .	Tribhuvanamalla . .	Ch. Vi. year 17, Āṅgīrasa, Pushya, śu. 5, Sunday, Uttarāyaṇa-saṅkrānti=A. D. 1092, December 6, Monday (not Sunday). It was not a day of Uttarāyaṇa-saṅkrānti.	Do. . .	States that while the king's subordinate *Mahāmaṇḍalēśvara* Vīra-Rājēndra Gāṅgēyarāya was governing Banavāse—12,000, one of the latter's subordinates of the Tadiya (family) made some gifts of land to Brahma....Paṇḍita for the temple of god Mallikārjuna at Bēḍage.
			SANGLI STATE			
250	**Kavalāpūr.**—A slab fixed into the wall of the Siddhēśvara temple.	..	....	Śaka 1413, Virōdhikrit, Chaitra, śu. 12, Thursday (Irregular.)	Marāṭhī in Nāgarī .	Seems to refer to some construction by Bhīvajī, son of Bhānajī.
251	Slab outside the compound of the local school.	..	....	..	Sanskrit in Nāgarī	Badly effaced. Seems to mention several donees with their *gōtras*. In characters of about the 14th century A. D.

Topographical Index of Stone Inscriptions—1946-47

Serial No.	District.	Taluk.	Village.	No. in list.
		MADRAS PROVINCE.		
1	Cuddapah	Pulivendla	Ahōbalapuram	1
2	Do.	Do.	Balapanūru	2—3
3	Do.	Do.	Gurijāla	4—6
4	Do.	Do.	Kasanūru	7—12
5	Do.	Do.	Lōmaḍa	13—16
6	Do.	Do.	Paiḍipālem	17—18
7	Do.	Do.	Pulivendua	19—20
8	Do.	Do.	Rāvulakolanu	21
9	Do.	Do.	Sunkēsula	22—24
10	Do.	Do.	Toṇḍūru	25
11	Chittoor	Puttur Division	Nagari	26—30
12	Do.	Punganur	Mañchinīḷḷapalle (hamlet of Kottakōṭa).	31
13	Ramnad	Paramagudi	Iḷaiyāṅguḍi	32—33
14	Do.	Do.	Śālaigrāmam	34—35a
15	Do.	Ramnad	Periyapaṭṭaṇam	35b
16	Do.	Srivilliputtur	Iḷandirakoṇḍān	36
17	Do.	Do.	Mūvaraiveṇrāṇ	37
18	Do.	Tiruppattur	Śākkōṭṭai	38—61
19	Do.	Do.	N. Vairavaṇpaṭṭi	62
20	Tanjore	Mannargudi	Pūvaṇūr	63—73
21	Do.	Nannilam	Tirukkaṇṇamaṅgai	74—80
22	Do.	Negapatam	Kīḷaiyūr	81—99
23	Do.	Shiyali	Nallanāyakapuram	100—101
24	Do.	Tanjore	Chittirakkuḍi	102—103
25	Trichinopoly	Lalgudi	Javantināthapuram	104
26	South Arcot	Chidambaram	Cheṭṭittāṅgal	105
27	Do.	Do.	Iḷaṅgambūr	106
28	Do.	Do.	Maṭhavaḷam (hamlet of Chidambaram).	107
29	Do.	Do.	Mannārguḍi-Arasūr	108
30	Do.	Do.	Mēlkaḍambūr	109—112
31	Do	Do.	Rājēndrachōḷagaṇ	113—116
32	Do.	Do.	Maḍappuram (hamlet of Vīrāṇanallūr).	117
33	Do.	Do.	Tirumūlasthānam	118—144
34	Kurnool	Dhone	Sarapharājapuram	145—146
35	Vizagapatam	Sarvasiddhi	Gōpālapaṭṇam	147
		HYDERABAD STATE.		
36	Hyderabad	....	Hyderābūd	148—156
37	Karimnagar	Karimnagar	Vēmulavāḍa	157—162
		CENTRAL PROVINCES.		
38	Chanda	....	Bhāṇḍak	163
39	Do.	....	Deoṭek	164—165
40	Saugor	....	Eraṇ	166—173

Topographical Index of Stone Inscriptions—*concld.*

Serial No.	District.	Taluk.	Village.	No. in list.
		CENTRAL INDIA STATES.		
41	Narasingarh . .	....	Behar	174—184
		UNITED PROVINCES.		
42	Jhansi . . .	....	Dudahi	185—195
		BOMBAY PROVINCE.		
43	Dharwar . . .	Bankapur . .	Mugḷi	196—197
44	Do. . . .	Do. . . .	Phuṭgaon-Badni . . .	198
45	Do. . . .	Hangal . . .	Allāpūr	199
46	Do. . . .	Do. . . .	Āḍūr	200—202
47	Do. . . .	Do. . . .	Beḷgālpēṭe	203
48	Do. . . .	Do. . . .	Beḷvatti	204—217
49	Do. . . .	Do. . . .	Harivi	218
50	Do. . . .	Do. . . .	Hombḷi	219—222
51	Do. . . .	Do. . . .	Jekkināyakankop . . .	223
52	Do. . . .	Do. . . .	Kūḍla	224
53	Do. . . .	Do. . . .	Māsanakaṭṭi	225
54	Do. . . .	Do. . . .	Narēgal	226—234
55	Do. . . .	Do. . . .	Nīralgi	235—240
56	Do. . . .	Do. . .	Vardi	241
57	Satara . . .	Tasgaon . . .	Bhose	242—243
58	Dharwar . . .	Hubli . . .	Maṇṭūr	244—246
59	Do. . . .	Haveri . .	Hāvēri	247
60	Do. . . .	Ranebennur .	Byāḍagi	248—249
61	Sangli State . .	..	Kavalāpūr	250—251

List of Inscriptions in A and B arranged according to dynesties

Inscription.	Appendix.	Number.
Bāṇa	B	2.
Chālukya, Eastern	A	5.
	B	147.
Chālukya of Vēmulavāḍa	B	157, 158.
Chālukya, Western	A	49.
	B	159, 161-162, 200, 203-204, 206-211, 214-216, 227-229, 236-237, 245, 249.
Chandēlla	A	50.
	B	185-186, 191-192, 194.
Chōḷa	B	28, 75, 81, 83-84, 87-89, 91-92, 94-95, 105, 110-115, 119, 121-126, 128-129, 132-140, 142-144.
Gajapati	A	6.
Mahrattas of Tanjore	A	17, 20-23.
Nāyakas of Madura	A	41, 43.
Nāyakas of Tanjore	A	13, 14.
Pāṇḍya	A	30.
	B	34, 35a, 38-39, 42-44, 46-48, 50, 52-53, 55-57, 68-69, 71, 82, 86, 90, 98-99, 104.
Prāgjyotisha	A	51.
Rāshṭrakūṭa	B	212, 226, 240.
Reḍḍi	B	4.
Śālaṅkāyana	A	1, 2.
Sētupati	A	25-27, 29, 31-39, 42, 46, 48.
Telugu Chōḍa	A	3.
Vākāṭaka	B	165.
Vijayanagara	A	8-12, 19.
	B	3, 7, 15-18, 25, 27, 29, 60, 63-64, 102, 141, 199, 219.
Yādava	B	218, 232, 239.
Miscellaneous	A	6, 7, 15-16, 18, 24, 28, 40, 44-45, 47, 52.
	B	1, 4-6, 8-14, 19-24, 26, 30-33, 35, 35b, 36-37, 40-41, 45, 49, 51, 54, 58-59, 61-62, 65-67, 70, 72-74, 76-80, 85, 93, 96-97, 100-101, 103, 106-109, 116-118, 120, 127, 130-131, 145-146, 148-156, 160, 163-164, 166-184, 187-190, 193, 195-198, 201-202, 205, 213, 217, 220-223, 230-231, 233-235, 238, 241-244, 246-248, 250-251.